

FATIMA AND THE GREAT CONSPIRACY



DEIRDRE MANIFOLD

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DEIRDRE MANIFOLD

PREFACE

On New Year's Day, 1982, a friend and I were discussing the awful state of the world and why this era should seem to be like no other era in history. I asked him: "Do you accept the accidental theory of history, or do you believe in the insider-Conspiratorial theory of history?" He looked at me and said: "What exactly do you mean by the accidental theory of history or the Conspiratorial theory of history?" My reply was something like this:

"Do you really believe that everything that has happened, in this century say, has happened by accident, say for instance the two great wars, the depression in between, all the local no-win wars ever since, and now the massive unemployment and the frightening inflation rate, do you really believe that mankind has no control over them, that like earthquakes they just happen and we have to make the best of them?" His reply to that was "I'm afraid I never seriously gave it much thought, I just accept what the newspapers say."

Then I asked him if he had ever heard what Disraeli had said that the world was ruled by very different people from what was imagined by those who were not behind the lines, much later Roosevelt was to say that whenever anything happened in politics you may bet it was planned that way.

Then I went on to tell him that for a long time scholars had ignored as a serious subject for study what went on behind the scenes, but the events of this century, being like no other period in time, made them curious. They began to delve behind the scenes, to root out the evidence, and have now made the unchallengeable case that the world is ruled by a handful of men who can bring on wars, depressions, unemployment, inflation, anything they want.

My friend looked incredulous and naturally being a good man asked why anybody, or any body of men, would want to do such awful things. He then said who are these mysterious men you talk about and why should they want to bring so much suffering into the world?

“They are the world’s richest men, and their object is power.”

“I find that very hard to believe.”

“Fair enough, but do you believe that a man called Hitler once lived, that he wanted power and succeeded in getting an awful lot of it.”

“Yes, that is a fact of history.”

“As it happened, Hitler was a fool. He sat down and wrote down everything he intended to do. Now if Hitler were really clever he would have plotted in secret and taken the world by surprise, as the scholars have now proved the Insider/Conspirators have always done. How they must have rubbed their hands in glee when they read Hitler’s *Mein Kampf* and said to themselves: this is our puppet par excellence. He is made to order, all we need to do is set him up, finance him, keep other countries weak until he is ready to go to war. Nothing will help our plans for total world dictatorship like a good hot war, where we will control both sides as we have always done. Just now the peoples of the world are so sick of war **it** will take a Hitler to force them into it. In whatever way they said or thought this to themselves this is exactly what they did. This is the subject matter of Professor Anthony Sutton’s book *Wall Street and the Rise of Hitler*, which, it has been said, makes every previous book on World War II obsolete. Oh, I’m sure you never heard of it. Books which tell too much of the truth get the silent treatment.”

‘Yes, but you haven’t said who they are or how they acquired such power. What kind of tricks did they pull off to give them such power?’”

“Despotic power had its roots in the Reformation, but after that there were two great turning points in history, namely the foundation of the Bank of England and the founding of a group known as the Illuminati by one Adam Weishaput in Bavaria in 1776. The former by sleight of hand got control of the coin of the realm into private hands for the first time in history and the latter used that control and all disparate revolutionary groups for the one purpose of total world slavery.”

“I still find that very hard to believe.”

“You don’t accept something so awful because you haven’t read the evidence. Would you know the Greek language if you had never studied Greek?”

“No.”

“Did you ever hear of the Message of Fatima, you may think it has nothing to do with what we are talking about, but it is very relevant?”

“Yes, but only in a vague way, I’d need to know more.”

“Well, in 1917, when Communism was but a word, the meaning of which very few people knew, Our Lady appeared to three small children ã Fatima in Portugal. There she told them during a number of visits everything that has happened in the world from that time up to this day. She appealed for prayers and penance and sacrifice by the faithful. Otherwise she said Russia would spread her errors throughout the world, many nations would be lost, and the Holy Father would have much to suffer.”

“I have to agree all that has already happened, but go on....”

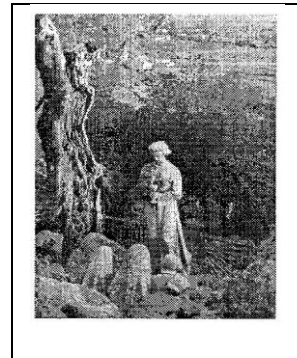
Chapter 1

THE MESSAGE OF FATIMA

The story of Fatima begins in 1915 when three children, Lucia Santos, aged 10, and her two cousins, Francisco and Jacinta Marto, aged 9 and 7 respectively, noticed a peculiar cloud in the sky. It appeared on three different occasions, more than ordinarily white and perfectly visible as a human form. It was a foretaste of what was to come.

Apparitions of the Angel

1. In the spring of 1916 it came again, “a light whiter than snow, revealing the form of a young man. He spoke: “Fear not, I am the angel of peace. Pray with me.” Kneeling down he bowed his head to the ground and prayed, ending by telling the children they should pray thus: “My God, I believe, I adore, I hope, and I love You. I ask pardon for those who do not believe, nor adore, nor hope, nor love You.” He then said “The hearts of Jesus and Mary are -attentive to the voice of your supplication.” He then disappeared.



2. In mid-summer, 1916, the angel appeared again quite suddenly saying: “What are you doing? Pray, pray a great deal. The hearts of Jesus and Mary have designs of mercy on you. Offer up prayers and sacrifices to the Most High. Make everything you do a sacrifice, and offer it as an act of reparation for the sins by which He is offended, and in supplication for the conversion of sinners. Bring peace to your country in this way. I am the Guardian Angel of Portugal. Above all, accept and bear with submission the sufferings sent you by the Lord.”

3. In the Autumn of 1916 the angel appeared a third time,

holding in his hand a chalice, surmounted by a Host, from which drops of blood were falling into the chalice. Leaving the chalice and Host suspended in the air, he prostrated on the ground and repeated this prayer three times: “Most Holy Trinity, Father, Son and Holy Spirit, I adore you profoundly, I offer you the most precious Body, Blood, Soul and Divinity of our Lord Jesus Christ, present in all the tabernacles of the world in reparation for all the outrages, sacrileges and indifferences by which He is offended. By the infinite merits of His Most Sacred Heart, through the intercession of the Immaculate Heart of Mary, I beg for the conversion of poor sinners. Then rising, the Angel took the chalice and the Host. He gave the Host to Lucia, and the contents of the chalice to Jacinta and Francisco, saying:

“Take and drink the Body and Blood of Jesus Christ, horribly outraged by ungrateful men. Repair their crimes and console your God.”

Apparitions of our Lady

1. On May 13, 1917, Lucia, Francisco and Jacinta were playing in the Cova da Ira, about a mile away from home, when suddenly they were startled by what appeared to be a flash of lightning. Then they saw a beautiful lady dressed in white, poised over a holm oak sapling. She was more brilliant than the sun, radiating a sparkling light. The Lady spoke; “Do not be afraid. I will do you no harm. I am from Heaven, and I have come to ask you to come here for six months on the 13th day at the same time. Later on I will tell you what I want and I will return here a seventh time.”

Lucia addressed the Lady; “Shall I go to Heaven?” “Yes, you will.” “And Jacinta?” “She will go also.” “And Francisco?” “He will go there too, but he must say many rosaries first.”

Our Lady asked the children: “Do you wish to offer up to God all the sufferings He desires to send you in reparation for the sins by which he is offended, and in supplication for the conversion of sinners?” When the children replied: “Yes, we do.” Our Lady said:

“Then you will have much to suffer, but the grace of God will comfort you.”
Finally Our Lady instructed the children: “Say the rosary every day in order to obtain peace for the world and the end of the war.”

2. June 13th, 1917. The three children had just finished saying the rosary with a group of people when Our Lady appeared at the same spot again, and spoke with Lucia: “I want you to say the Rosary every day, and to learn to read. Later I will tell you what I want.” “I will take Jacinta and Francisco to Heaven soon, but you must wait here for some time longer. Jesus wishes to make use of you to make me known and loved. He wants to establish in the world devotion to my Immaculate Heart.” Lucia was sad at the thought of being left alone without her cousins, but Our Lady said to her; “Do not be disheartened. My Immaculate Heart will be your refuge, and the way that will lead you to God.”

3. July 13th, 1917. Again there was a flash of light and Our Lady appeared over the holm oak and spoke with Lucia:

“Continue to say the Rosary every day in honour of Our Lady in order to obtain peace for the world and the end of the war, because only she can obtain it.” “I want you to tell us who you are, and to perform a miracle so that everyone will believe that you appeared to us.” said Lucia.

“Continue to come here every month. In October I will tell you who I am and what I want, and I will perform a miracle so that all may believe.” “Sacrifice yourselves for sinners, and say often especially when you make some sacrifice; ‘Oh Jesus this is for the love of You, for the conversion of sinners, and in reparation for the sins committed against the Immaculate Heart of Mary.’”

Then the children were given a vision of Hell in which they could see demons and those who were damned. Our Lady said to them: “You have seen Hell where the souls of poor sinners go. In order to save them God wishes to establish in the world devotion to my Immaculate Heart. If you do what I tell you, many souls will be saved, and there will be peace. The war will end, but if men do not

cease offending God another and more terrible war will break out during the pontificate of Pius XI (Remember he was not yet Pope) ...

When you see a night lit up by an unknown light, know that that is the sign God gives you that He is about to punish the world for its crimes by means of war, hunger and persecution of the Church and the Holy Father. In order to prevent this, I shall come to ask for the consecration of Russia to my Immaculate Heart, and the Communion of Reparation of the First Saturdays. If my wishes are fulfilled, Russia will be converted and there will be peace. If not, *Russia will spread her errors throughout the world promoting wars and persecution of the Church*. The good will be martyred, the Holy Father will have much to suffer, *and many nations will be annihilated*, but in the end my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me and it will be converted, and a period of peace will be granted to the world.... When you recite the Rosary, after each mystery say:

Oh, my Jesus, forgive us our sins, save us from the fires of Hell. Lead all souls to Heaven, especially those who are most in need!”

4. August 13th and 15th. On the morning of August 13th the three children were kidnapped by the hostile Government Administrator, and were thus prevented from being present in the Cova da Ira to meet Our Lady. In the meantime a crowd of about 18,000 had assembled there. At noon they heard a noise like thunder and saw a flash of light followed by a filmy cloud which came from the East and settled on the little hoim oak, paused for a few moments, then rose and disappeared.

On August 15th the children returned home after their kidnapping experience and went out minding sheep at a place called Vallinhos, a short distance from home. Here Our Lady appeared to them and spoke with Lucia: “I want you to continue going to the Cova da Ira on the 13th, and to continue saying the rosary every day. In the last month I will perform a miracle so that all will believe.” Then with a sad expression she said: “Pray, pray very much and make sacrifices for sinners, for many souls go to Hell

because they have nobody to pray and make sacrifices for them.”

5. September 13, 1917. As before there was a flash of light and Our Lady appeared on the holm oak and spoke with Lucia:

“Continue to say the Rosary in order to obtain the end of the war. In October Our Lord will come, and also Our Lady of Dolours and Our Lady of Carmel. St. Joseph will appear with the Child Jesus to bless the world. God is pleased with your sacrifices..., in October I will perform a miracle so that all will believe.”

6. October 13, 1917. Each month from May to October people arrived in ever increasing numbers to be present for the apparition of Our Lady. On October 13th an estimated 70,000 were present in spite of torrential rain which began early on the evening of the 12th. At 12 o'clock Lucia announced that Our Lady was coming. There was a flash of light and Our Lady appeared on the holm oak, and spoke to Lucia: “I want to tell you that I wish a chapel to be erected here in my honour, for I am the Lady of the Rosary. Continue to say the Rosary ‘every day, the war will soon end, and the soldiers will return to their homes.... Do not offend God, Our Lord, any more, for He is already deeply offended.”

As Our Lady disappeared, the curtain of clouds covering the whole sky split as if torn down the middle and rolled aside to leave the sun shining in a great expanse of sky. Although it was midday, the crowd could stare at the sun without being blinded, for it shone like a silver disc, very clear and bright but without the blazing dazzle of normal midday sun.

To the right of the sun the three children saw a vision of the Holy Family. St. Joseph and the Holy Child made the sign of the Cross three times over the crowd. Lucia then saw Our Lady of Dolours with Our Lord beside her. He made the sign of the Cross over the crowd. Lucia then saw Our Lady of Mount Carmel with the Infant Jesus on her knee.

The whole crowd then witnessed the miracle promised by Our Lady in her earlier apparitions. As they gazed at the sun they saw it

move. It began to spin like a giant wheel, shooting out great beams of coloured light. Suddenly it seemed to break away from the sky, and moving in zig-zag jumps, appeared to plunge down towards the crowd. This phenomenon lasted about fifteen minutes and was witnessed not only by the huge crowd gathered in the Cova da Ira, but also by many people in the surrounding district up to thirty miles.

Apparitions Subsequent to 1917

When Francisco and Jacinta were very ill Our Lady came to tell them that she would come soon to take them to Heaven.

Francisco died 4 April, 1919.

Jacinta was to go to two hospitals “Not to be cured but to suffer more for the conversion of sinners.” Our Lady appeared to her and told her: “The sin which sends most people to perdition is the sin of the flesh; people should do without luxuries; they should not remain obstinate in their sins as they have done up to now; it is necessary to do much penance.” On saying this Our Lady was very sad. Because of this Jacinta often exclaimed: “Oh, I am so sorry for Our Lady. I am so sorry for her.”

Jacinta went to Heaven on 20 February, 1920.

On December 10, 1925, Our Lady with the Child Jesus appeared to Lucia at the Convent in Pontevedra where she was then a Dorothean Sister. Our Lady rested one hand on Lucia’s shoulder, while in the other hand she held a heart surrounded by sharp thorns. The Child Jesus spoke: “Have pity on the heart of your Most Holy Mother: it is covered with thorns with which ungrateful men pierce it at every moment, and there is no one to remove them with an act of reparation.” Then Our Lady said to Lucia: “My daughter, look at my heart surrounded with the thorns with which ungrateful men pierce it at every moment by their blasphemies and ingratitude. You at least, try to console your Mother, and say that I promise to assist at the hour of death with all the graces necessary for salvation all those who, on the first

Saturday of five consecutive months go to confession and receive Holy Communion, recite five decades of the Rosary and keep me company for a quarter of an hour while meditating on the mysteries of the Rosary, with the intention of making reparation to me.

Jesus explained to Lucia that confession could be made within eight days or even longer, “provided they receive Me in the state of grace and have the intention of making reparation to the Immaculate Heart of Mary.”

In June 1929, Our Lady appeared again to Lucia, in the Convent Chapel at Tuy, to ask the Consecration of Russia to her Immaculate Heart, promising by this means to prevent the spreading of its errors and to bring about its conversion.

In 1943 Our Lord appeared to Lucia and complained bitterly and sorrowfully that there are so small a number of souls who are willing to renounce whatever the observance of His law requires of them saying: “The sacrifice required of every person is the fulfillment of his duties in life and the observance of My law. This is the penance I now seek and require.”

The Miracle of the Sun

The miracle of the sun has been described by Jesuit scientist Pio Sciatizzi as “the most obvious and colossal miracle in history.” For the first time in 2,000 years, a major miracle had been predicted at a fixed time and place, enabling believers and freethinkers alike to witness it, “so that all the world may believe” as Our Lady stressed. As well as the 70,000 present in Fatima thousands of others over a 900 square miles area totally unconcerned about the events at Fatima also saw the sun dance in the sky and then plunge zig-zaggedly earthwards like a monstrous fireball. Both at Fatima and the surrounding area an estimated 100,000 people witnessed the miracle of the sun. “Facts are facts,” wrote writer John D. Sheridan, “and the miracle of the sun is as authentic as the sinking of the Titanic.”

- the Titanic witnessed by hundreds,
- the miracle at Fatima by tens of thousands.

The event is now part of documented history. Nowhere is it more graphically described than in the anti-clerical Portuguese press of the day. According to Francis Johnston in *Have you Forgotten Fatima*, “Besides sceptical journalists, great numbers of unbelieving hostile intellectuals who had gathered at Fatima to ridicule a non-occurring miracle and witness the explosion of a myth, fell to their knees in floundering mud at the height of the overwhelming solar miracle and cried out unashamedly to the great God they had so vehemently denied.

“The sheer magnitude of the miracle - something never experienced in recorded history - and the deliberate pin-pointing of its exact time and location months in advance by the three children, drive one to the conclusion that God could only have performed it for the gravest of reasons. Of old, the warnings of God to a sinful world were conveyed by successive prophets. But at Fatima God warns us through the Queen of Prophets:

‘The sins of the world are too great - the punishment for sin is war - men must cease to offend God and ask pardon for their sins’ if the world was to find unity and peace....

“The occurrences were characterised by Pope Paul VI as an affirmation of the Gospel. They constitute a unique confirmation of the Faith for today, reaffirming the Gospel doctrines of Heaven, Hell, sin, reparation, the Eucharist, the Communion of Saints, the existence of the Angels, and above all, the spiritual necessity of daily duty—the acceptance of God’s will in all things. New stress was laid on devotion to the Mother of God, as a source of strength both for entering into the Gospel message and for living it. ‘If there is not a single doctrine that has not been questioned today neither is there a Truth of Faith that Fatima has not reaffirmed.., it is the announcement of the Gospel to the present age,’ the Bishop of Lena told 300 thousand pilgrims at Fatima on October 13, 1975.”

Chapter 2

THE ROOTS OF COMMUNISM

“From Morn to Noon he fell
From Noon to dewy Eve”

Milton's *Paradise Lost*

While we are at all times aware that we are dealing with Principalities and Powers, for the purposes of this study we see the errors which Our Lady said Russia would spread throughout the world as having taken root in the Reformation in England.

Lucifer said: “I will not serve.”

Adam said: “I will not serve.”

Henry VIII said: “I will not serve.”

From the sixth to the fifteenth century, 900 years, England enjoyed what is known as the golden age of Christianity. In that Golden Age, life revolved around the Church, that is the life of the common people revolved around the Monastery in particular.

The monasteries possessed land. This was divided up into medium-sized farms, perhaps more correctly described as small farms, and leased to farmers on the most favourable and secure terms. The farmer would contribute each harvest a tithe of what he produced, as rent on the land. If he produced little or nothing he paid little or nothing. If he had a good harvest he gave the tithe. His tenure was of the most secure kind for he did not deal with a personal landlord who could sell his land or pass it on to an erring heir. The farmer had his lease from the monastery and was not the victim of any individual or of his personal whim.

The monks and nuns had vows of poverty, chastity and obedience. The purpose and meaning of their lives were found in their dedication to the welfare and protection of the common people, because they saw it as God's will to ensure a truly Christian state.

This was the meaning and purpose of their vows.

The monasteries looked after the poor, the sick, the widow, the orphan. There was thus no need of State welfare, no need of State hospitals, orphanages, poorhouses, or schools. To find their God in the needy was the purpose of their lives. This was allied to a life of prayer and sacrifice, without which it would not have been possible to lead such unselfish lives.

A modern day example can be given of the miracles that can be performed when such dedication is applied to the use of land. Over a hundred years ago the Cistercians were granted a piece of land on the top of a mountain. It was as bare of edible grass as the shell of an egg and could only feed snipe and wild birds. Today it contains lush green pasture and tillage lands and produces the finest herds and crops in the country. The monastery is called Mount Melleray, Co. Waterford.

As time went on the rights of the ordinary people were guaranteed and reinforced by Magna Carta, the Charter of Checks and Balances, represented by the King, the Commons and the Church. Magna Carta was drawn up by the Catholic Archbishop of Canterbury, and fully accepted by the King and Commons as the best guarantee of fair play for King and Commoner alike. The Church, concerned with no law but God's law, interpreted and handed down by the Pope, was truly the guardian of the common people. The people had proof of this in the martyrdom of St. Thomas Beckett. Henry II had said: "Who will rid me of this troublesome priest?" What Henry II really wanted was to be rid of the curbs Thomas was putting on the King in defence of the people's rights. Henry, however, did not realise that the martyrdom of Thomas would serve to make the people aware of the importance of the Church in defence of their rights. They showed their awareness in their pilgrimages to the tomb of St. Thomas, pilgrimages which often swelled to 50,000 at a time.

In all those 900 years there was no such word as pauper in

the English language. The word pauper had to be invented after the so-called reforms came which brought an end to the role of the Church as the guardian of the people's rights. When the King (Henry VIII) became head of the Church in England the most important element in the checks and balances of Magna Carta was eliminated and became fused with that of the King. Instead of there being three elements of checks and balances, there were now only two, and the most important, that which owed allegiance to God alone, was gone. As a result, except for the privileged few, England became one massive, pauperised orphanage with its Mother, the Church, driven underground, England which had been the Dowry of Mary for 900 years.

The Reformation brought with it the dissolution of the monasteries. The effect of the dissolution of the Religious Houses in London is thus described by Dr Sharpe (*London and the Kingdom*, p. 404), as quoted by William Cobbett 'in *A History of the Protestant Reformation*, p. 93: "The sudden closing of these institutions caused the streets to be thronged with the sick and the poor, and the small Parish Churches to be so crowded.., there was scarce room left for the parishioners themselves. The City Authorities saw at once that something would have to be done if they wished to keep their streets clear of beggars and of invalids and not invite the spread of sickness by allowing infected persons to wander at large." One such place thus closed, described by Cobbett: "Saint Cross or Holy Cross, situated in a meadow about half a mile from Winchester, is a hospital, or place of hospitality, founded and endowed by a Bishop of Winchester about seven hundred years ago. Succeeding Bishops added to its endowment, till at last it provided a residence and suitable maintenance for 48 decayed gentlemen with priests, nurses, and other servants and attendants; and, besides this, it made provision for a dinner every day for a hundred of the most indigent men in the city. These met daily in a hall.... Each had a loaf of bread, three quarts of small beer, and two 'messes' for his dinner, and they were allowed to carry home that which they did not

consume on the spot.

“The Reformation despoiled the working classes of their patrimony, it tore from them that which nature had assigned them; it robbed them of that relief for the necessitous which was theirs by right imprescriptible, and which had been confirmed to them by the Law of God and the Law of the Land. It brought a compulsory, a grudging, an unnatural mode of relief, calculated to make the poor and rich hate each other, instead of binding them together as the Catholic mode did, by the bonds of Christian charity.” Cobbett, p. 94.

Here it is well to note that up to the time of the Reformation not one penny in taxes ever had to be raised for the relief of the poor. Later the phrase Poor Law Valuation entered the English language after it had introduced the word pauper.

Cobbett describes the change that came about as follows:

“Go into any county, and survey, even at this day, the ruins of its perhaps 20 abbeys and priories, and then ask yourself What have we in exchange for these?’ Go to the site of some once opulent convent. Look at the cloister, now become in the hands of the rackrenter the receptacle for dung, fodder and faggot-wood; see the hall where for ages the widow, the orphan, the aged and the stranger found a table ready spread; see a bit of the walls now helping to make a cattle shed, the rest having been hauled away to build a workhouse; recognise in the side of a barn a part of the once magnificent chapel., which once resounded with the vespers of the monks.

“Then look at the monasteries as causing, in some of the most important of human affairs, that fixedness which is so much the friend of rectitude in morals, and which so powerfully conduces to prosperity, private and public. The Monastery was a Proprietor that never died; its tenantry had to do with a deathless landlord; its lands and houses never exchanged owners; its tenants were liable to none of the many uncertainties that other tenants were; its oaks

had never to tremble at the axe of the squandering heir; its manors had not to dread a change of lords; its villagers had all been born and bred up under its eye and care; their character was of necessity a thing of great value, and as such, would naturally be a subject of great attention. A monastery was the centre of a circle in the country, naturally drawing to it all that were in need of relief, advice and protection, and containing a body of men and women having no cares of their own, and having wisdom to guide the inexperienced, and wealth to relieve the distressed.” Cobbett, *ibid*.

THIS THEN WAS THE STATE OF ENGLAND WHEN HENRY VIII ACCEDED TO THE THRONE:

Henry succeeded to a great and prosperous kingdom, a full treasury and a happy and contented people. He was 18 years old when his father Henry VII died in 1509. Having been made King, Henry immediately made arrangements to marry Catherine, a Spanish princess, to whom he was betrothed since June 25, 1503. Catherine had come to England in 1501 to marry Henry’s brother, Arthur, whom she married on November 14, 1501. Arthur was a weak and sickly boy, aged only 14 at the date of the marriage. He died less than five months later on April 2, 1502. The marriage was never consummated because of his age and frailty.

Because of canon law it was, however, necessary to obtain a dispensation before Henry and Catherine could lawfully marry, Henry and Arthur having been brothers. The dispensation had been given as far back as December 1503, by Pope Julius.

By all accounts Henry dearly loved Catherine who was beautiful and virtuous. The marriage was blessed with three sons and two daughters, only one of whom, Mary, who later became Queen Mary, lived to adulthood.

After 17 years of happy marriage Henry cast his eye on a young lady at the Court, named Anne Boleyn. Such things happen often, but now there was a difference. Anne was ambitious. She wanted nothing less than to become Queen. Adam had said “The

woman tempted me”. Now it was Henry’s turn.

There were difficulties, but Henry affected to see a loophole. Suddenly he came to realise that all those years he had been living in sin with Catherine and he feared for his eternal soul, this despite the fact that his own Council and the Pope unanimously and unhesitatingly approved the marriage and that a dispensation had been granted in 1503. In spite of all this Henry decided to apply to the Pope to divorce him from his Queen. In this he failed again and again. In fact Henry was warned by the Pope under pain of excommunication to send Anne away. In Dr Bayley’s *Life of Bishop Fisher* it is asserted that Anne was actually Henry’s daughter and that Lady Boleyn, her mother, said to the King when he was about to marry Anne “Sir, for the reverence of God, take heed what you do in marrying my daughter, for, if you record your conscience well, she is your own daughter as well as mine.” To which the King replied: “Whose daughter so ever she is, she shall be my wife.” This may or may not have been true, though it is asserted in other publications and Sander’s *Anglican Schism* states: “at least by the confession of the King and both Houses of Parliament Anne Boleyn was Henry’s child.”

Henry was really reluctant to break with the Pope and spent in all about six years in his fruitless quest. For the last three years Henry had Anne “under his protection” when she became, for the first time, with child. Now there was no time to be lost in order to make “an honest woman of her.” A private marriage took place in January 1533. There was an urgency to make the marriage public, and for this Henry needed an accomplice.

In his own way Henry loved the Church, otherwise he would not have waited five to six years before breaking with the Pope. If in that time even a sizeable minority of the Bishops had steadfastly opposed Henry, as the Pope had, the King would have backed away from the final break and dealt with Anne in a much more humane way than he was to do a short time later when it didn’t worry him to send her to the block.

Cranmer was the accomplice. In April 1533, he wrote a letter to the King, begging him, for the good of the nation, mind, and for the safety of his own soul, to grant him permission to try the question of the divorce, and beseeching him no longer to live in the peril attending an “incestuous intercourse”, and on Friday, May 23rd, Cranmer as Primate declared the marriage of Henry and Catherine to have been null from the beginning. At Lambeth, Cranmer held another Court declaring that he was doing so by his pastoral and judicial authority, which he derived from the successors of the Apostles. Later by the same authority, he was to declare this marriage null and void from the beginning and to declare Anne’s daughter, Elizabeth, a bastard.

With only one Bishop, Fisher, to oppose Henry, he was to have little trouble in persuading Parliament to recognise the King of England to be also Head of the Church there. He was now master of all the property of the Church, including that of the monasteries. What a temptation for Henry and his ignoble men.

The grace of God to overcome temptation was there for Henry and his abettors at all times, but God cannot, and will not, force anyone, King or commoner, to accept His grace. Therein lies our freewill, our tragedy and our hope. We change the course of history for good or evil by our acceptance or rejection of the grace of God. In our own day we see the course of history being changed by people who said yes to God and then being showered to overflowing with His graces. One is Mother Theresa of Calcutta, Apostle of dying humanity thrown in the dustbin. The other is Frank Duff, Founder of the Legion of Mary, who in his own lifetime was to see in every diocese of the world a group of laypeople come together under the guidance of Mary to win the world for Christ, more dedicated and more self-sacrificing than any Roman soldier for his Emperor.

But we must get back to Henry. If a pebble can loose an avalanche, Henry by his rejection of the grace of God loosed an avalanche of evil on the whole world, of which we may now be

seeing the culmination, if we are lucky, and are spared worse.

Power corrupts, and absolute power corrupts absolutely, according to the historian. By making himself Head of the Church, and thus annihilating the most important check on power, that which owed allegiance only to God, and having the sword and gibbet at his command, Henry mounted on a roller coaster of destruction not only for himself but for his people.

The year is 1536. The King, “as Head of the Church” ordered his Archbishop, Cranmer, to hold his “spiritual Court” and to divorce him from Anne. Cranmer had previously declared the marriage with Anne “to be lawful, and had confirmed it by his authority, judicial and pastoral, which he derived from the successors of the Apostles.” Now he was about to annul this marriage, on Henry’s orders, and to declare it unlawful. Cranmer cited the King and Queen to appear in his “Court”. The citation stated that their marriage had been unlawful, and that they were living in adultery and that, for the salvation of their souls they should come and show cause why they should not be separated.

Now, dear reader, please note the dates carefully. This was May 17th, but two days earlier, on May 15th, Anne had been condemned to death, and on May 19th Anne was executed.

Cranmer wound up the Court by saying: “in the name of Christ, and for the honour of God that the marriage was, and always had been, null and void.” Note well this point, if her marriage had been null and void how could she have been guilty of adultery and treason (as the King’s wife) for which she was so summarily beheaded? On the 15th she is condemned as the wife of the King, on the 17th she is pronounced never to have been his wife, and on the 19th she is executed for having been his unfaithful wife. Truly people in high places, if they fear not God, can do and say what they like.

On the very next day Henry married Jane Seymour at Marevell Hall in Hampshire. Thus began the “Reformation” to

oppose which St. Thomas More and St. John Fisher shed their innocent blood.

How did evil triumph so easily? Edmund Burke says all that is necessary for the triumph of evil is that good men do nothing. A lot of good men must have sat and done nothing at this juncture or the course of history would have been different. It is the duty of those who can to defend helpless innocence against attacks of powerful guilt. Unfortunately helpless innocence was left to fend for itself. To deny the King's supremacy in favour of the Pope now became high treason, and to refuse to take an oath acknowledging the King's supremacy was deemed a denial of it. For this More and Fisher died.

Henry having used the precedent of using "Courts" and Acts of Parliament to legalise crime, virtually any crime in the book could become the law of the land, and so the day came.. in 1967 when the most innocent and defenceless of all human beings, the unborn child, was legally sentenced to death, and as in Henry's day, there was not even a whimper of dissent from the Catholic Bishops, but when there seemed to be a danger that euthanasia would be legalised there was a faint protest. Would the protest have been out of fear of purely personal safety? The time bomb ticks for all. No St. Thomas More, no Bishop Fisher to defend the innocent, defenceless unborn. Is abortion the ultimate in savagery? Can evil devise anything worse?

On mainland Europe the rot had set in, in 1517. The Pope had granted an indulgence, remission of temporal punishment due to sin, on condition of prayer, penance and the sacrifice of a contribution to the building of St. Peter's in Rome. To make this known was entrusted to the Order of Dominicans. One Martin Luther, an Augustinian Friar, with vows of poverty, chastity and obedience, took upon himself the mission of "reforming" the Church against what he regarded as an abuse. Like Henry, once he rejected the grace of God, he too was to mount on a roller coaster of destruction. Though vowed to celibacy he took to himself a wife,

and later was to give the Landgrave of Hesse a licence to have two wives at one and the same time.

Henry at this time being happily married opposed Luther to the point of writing a book, with the aid of St. Thomas More, against Luther. For this Henry was declared "Defender of the Faith" a title which pleased him very much. All this was of course before he was about to say: The Woman tempted me.

His new Queen, Jane Seymour, died on the birth of his son, Edward VI. Now, having a son for a successor he, with his Parliament (no Church to keep checks and balances), enacted that both Mary and Elizabeth, his two daughters, were illegitimate, and that in case of want of lawful issue the King should be enabled, by letters patent or by his last will, to give the crown to whomsoever he pleased.

In fine, it was enacted in 1537, in the 28th year of his reign, that except in cases of mere private right "the King's proclamation should be of the same force as an Act of Parliament". Where was Magna Carta now? The King was made in a great measure independent of Parliament by two statutes, one of which gave to his proclamations the force of law, the other appointed a tribunal consisting of 9 Privy Councillors, with power to punish all transgressors of such proclamations (Lingard *Henry VIII* as quoted by Cobbett on p.77). Thus all law and justice were laid prostrate at the feet of a single man, an adulterer and a murderer.

One temptation led to another for Henry and his ignoble henchmen. More tempting than any woman was the wealth of the monasteries, which now became the focus of eyes glazed with avarice. The monasteries were wealthy. Living the most ordered lives, filled with prayer and work, living the most frugal lives themselves, anything left over from looking after the poor, the sick and the needy, went to enriching the monastery. Year after year additions were made in the shape of beautiful vestments, vessels of gold and silver, stained glass. There were beautiful manuscripts,

richly adorned, all offered up in prayerful dedication to the glory of God. Imagine a group of spoilt, greedy, ill-mannered children let loose on a candy store! In place of the candy, avarice now beheld gold and silver. The Fifth and Sixth Commandments had been eradicated from the Decalogue. Now it was the turn of the Seventh. Adultery had been legalised. Now nation-wide robbery and plunder were to be legalised. The monasteries were the schools, free be it noted, the hospitals, the institutions responsible for the welfare of the widow, the orphan, the poor and the needy. Because the people depended on the Government for none of these things, the Government's power over the people was to that extent limited. Depend on a Government for all things, then that Government is all- powerful.

The monasteries had land. All historians agree they were easy landlords. They let their lands at low rents and on lease of long terms of years so that the farmers regarded themselves as a species of proprietors, always taking care to renew their leases before they expired. Thus was created a class of yeomen, real yeomen, independent of the aristocracy. This class was totally destroyed by the Reformation. As befitted their calling the monks did everything in the very best manner, .their gardens, fishponds, farms all were attended by men seeking perfection in their work.

Just as Henry needed an ally in the matter of the divorce, now he needed one in his take-over bid for the monasteries. How often do we hear of the sinister take-over bid today when the small business is being gobbled up? The take-over has caught on, and of course it is all quite legal as it was in Henry's day.

In the take-over of the monasteries Henry's ally was one Thomas Cromwell, now created Royal Viceregent and Vicar-General of the new Head of the English Church. He was created a Peer. He was before the Primate in Parliament, he sat above all the Bishops in assemblies of the clergy. He took precedence over all nobles, whether in office or out of office.

Cromwell began by setting on foot a visitation of the monasteries. The object was to obtain grounds of accusation against the monks and nuns. Suitable agents were not wanting to make the kind of visitation required. Into those havens of peace and tranquillity they entered demanding an instant production of their title deeds, money and jewels. They menaced their innocent victims with charges of high treason, and they wrote in their reports not what they found, but that which they were required to write. The monks and nuns had no experience of such a visitation. They had no idea that Magna Carta and all the laws of the land could be set aside in a moment. Their sheltered and peaceful lives rendered them wholly unfitted to cope with such visitors, or with such crafty and desperate villainy.

The accused parties had no means of making a defence; there was no Court for them to appear in; they dared not, even if they had the means, offer a defence or make a complaint, for they had seen the horrible consequences, the burnings, the ripping up of all those of their brethren who had dared dissent from any dogma or decree of the tyrant King.

The sole object was to despoil people of their property; and yet the parties from whom the property was to be taken were to have no court in which to plead their cause, no means of obtaining a hearing, could make no complaint but at the peril of their lives. They, the poor, the orphan, the widow, the handicapped, all of whom depended on them were to be at once stripped of this great mass of property without any other grounds than that of reports made by men sent for the express purpose of finding a pretence for the dissolution of the monasteries, and for the King taking to himself property that had never belonged to him, or to his predecessors.

On reports obtained by Cromwell and his Agents an Act of Parliament was passed in March, 1536, for the suppression, that is to say, the confiscation, of 376 monasteries, and for granting their estates, real and personal, to the King and his heirs. He took plate, jewels, gold and silver images and ornaments. However base as the

Parliament was and full of greedy plunderers, it was not passed without some opposition. According to Spelman's *History of Sacrilege* "the Bill stuck long in the Lower House and could get no passage, when the King commanded the Commons to attend him in the forenoon in his gallery, where he let them wait till late in the afternoon, and then, coming out of his chamber, walking a turn or two amongst them and looking angrily at them, first on one side and then on the other, said at last: 'I hear that my Bill will not pass, but I will have it pass, or I will have some of your heads' and without other rhetoric returned to his chamber. Enough was said - the Bill passed, and all was given to him as he desired." Shades of Stalin as reported again and again by those who stood in his presence when he was at the top. Power corrupts and absolute power....

Thus, the King, his heirs and assigns, acquired the whole of this vast property, to do and use to their own wills, *and 10 the pleasure of Almighty God*, and to the honour and profit of the realm. The things that are done in God's name!!

Besides the lands and houses and stock this tyrannical Act gave Henry the household goods, the gold and silver and jewels, and, every other thing belonging to the monasteries. Thus was Magna Carta broken, the monks and nuns were robbed, and lastly the indigent, the widow, the orphan and the stranger were left defenceless, and robbed with the monks and nuns. The parties robbed, even the actual possessors of the property, were never heard in their defence. There was no charge against any particular convent. The charges were loose and general, and levelled against all convents whose revenues did not exceed a certain sum. There was a reason for a certain sum'.

'The reason for stopping at that point was that there was yet something to be done with the nobles and gentry before a general seizure of the great monasteries could be safely attempted. The weak were first attacked, but the means were very soon found for attacking and sacking the remainder. With Magna Carta gone might now became right, as it is to this very day, only today the con-men

on words make it sound less crude.

The moment Henry got possession of these Church lands and estates he began to grant them away to his “assigns” as the Act calls them.

Before four years had passed Henry found himself as poor as if he had never confiscated a single convent, so sharp were the pious reformers and so eager “to please Almighty God”. When he complained to Cromwell, the latter reminded him that there was much more to come. “Tut, tut, man, my whole realm would not staunch their maws” was the King’s reply. Nevertheless he went ahead with the seizure of the larger monasteries. An Act was passed (31 Henry VIII, Chap. 13) giving all these surrendered monasteries to the King, his heirs and assigns, and also all other monasteries, and all hospitals and colleges into the bargain. As Cobbett remarked the carcasses being thus laid prostrate, the rapacious vultures who had assisted in the work flew on it and began to tear it to pieces. The people here and there rose in insurrection, but deprived of leadership there was no hope for them. Their natural leaders had sided with the tyrant. I quote Cobbett’s *History of the Protestant Reformation*, p. 174:

“Tyrants have often committed robberies on their people, but in all cases but this, in England at least, there was always something of legal process observed. In this case there was no such thing. The base Parliamentarians who were to share, and who did most largely share in the plunder, had given not only the lands and houses to the tyrant, or rather, had taken them to themselves, but had disposed, in the same short way, of all the moveable goods, stock on farms, crops, and which was of more consequence, of the gold, silver and jewels. Let the reader judge of the ransacking that now took place., the people in those days were honest enough to suffer all these things, to remain in their places without a standing army and without even police officers.

“Never in all probability since the world began was there so rich a harvest of plunder. The ruffians of Cromwell (Thomas) entered the

convents, they tore down the altars to get away the gold and silver, ransacked the chests and drawers of the monks and nuns, tore off the covers of books that were ornamented with precious metals. These books were all in manuscript. Single books had taken in many cases half a long lifetime to compose and to copy out fair. Whole libraries, the getting of which together had taken ages upon ages and had cost immense sums of money, were scattered abroad by these hellish ruffians, when they had robbed the covers of their rich ornaments. The ready money in the convents, down to the last shilling, was seized... and this, observe, towards persons, women as well as men, who had committed no crime known to the law, who had no crime regularly laid to their charge, who had no hearing in their defence, the whole of whose possessions was guaranteed to them by Magna Carta as much as the King's crown was to him, and whose estates were enjoyed for the benefit of the poor...."

Canterbury was the cradle of English Christianity and to Canterbury now the reformers hastened. It was rich in altars, tombs, gold and silver images, together with diamonds and other precious stones. Also at Canterbury were the tombs of St. Austin and St. Thomas Beckett. This shrine offered a plenteous booty to the plunderers. Beckett, who was Archbishop of Canterbury in the reign of Henry I lost his head for resisting the King when he was preparing to rob the Church, and enslave and pillage the people. The people looked to him as a martyr to their liberties as well as their religion. His crime was that he defended Magna Carta against the King. Pilgrimages to his tomb were never ending, often swelling to 100,000 people. Offerings poured in. Hospitals and other pious establishments were dedicated to him, most notably St. Thomas Hospital. Such offerings made this shrine exceedingly rich and magnificent. A King of France had given it a diamond said to be the most valuable in Europe. The gold, the silver, the jewels, filled two chests, each of which required six to eight men of that day (when labourers used to have plenty of meat) to move them to the door of the Cathedral. Nothing in rapacity, in profligacy, in insolence, could have equalled this robbery. Henry's will was now law. He had

eliminated the voice of the Church (the most important voice in the system of checks and balances to make fair laws) and he had bribed the peoples' remaining natural leaders to his side. All that remained of the monasteries and convents were the buildings. These were now pulled down with gunpowder. The whole country was thus disfigured giving the appearance of a land recently invaded by barbarians. Civilisations usually die from within, not from outside attack.

The name of Alfred is dear to all Englishmen. He taught his people by precept to be sober, industrious, brave and just. He promoted learning, founded the University of Oxford and introduced trial by jury. But even his tomb was desecrated and the Abbey and estates given to the Earl of Southampton.

The Catholic Church included in it a great deal more than the business of teaching religion and of practising worship and administering the Sacraments. It had a great deal to do with the temporal welfare of the people. It provided, and amply provided, for all the wants of the poor and the distressed.... It contained a great body of land, proprietors whose revenues were distributed in various ways amongst the people at large, upon terms always singularly advantageous to the tenant. It was a great and powerful estate, independent both of the aristocracy and the Crown, and naturally siding with the people. But above all things, it was a provider for the poor and a keeper of hospitality..., and held society together by ties of religion rather than by the trammels and terrors of the law. It was the great cause of that description of tenants called lifeholders, who formed a most important link in the chain of society, coming after the proprietors in fee and before the tenant at will, participating in some degree, in the proprietorship of the estate, and yet not wholly without dependence on the proprietor. This race of persons, formerly so numerous in England, became almost wholly extinct, their place having been supplied by a comparatively few rack-renters and by swarms of miserable paupers. The Catholic Church held the lending of money for gain to be directly in face of

the Gospel. It considered all such gain as usurious and, of course, criminal. Usury among Christians was wholly unknown until Henry VIII laid his hands on the property of the Church and the poor.

Every Church altar had more or less gold and silver, censers, candlesticks, and other things used in the celebration of Mass. The Mass, therefore, had to go. There was no longer to be an altar, but a table. There was to be much quarrelling about where the table would stand, its shape, and whether it was to be placed to the north, the east, the west or the south, and whether the people were to stand, kneel or sit at it. Where have we been hearing all this again of late? England in a short space of time had become a den of thieves, where the miserable labourers were left to live on potatoes and water. When the Church lands became private property the rents were raised, the money spent at a distance from the estates, and the tenants exposed to the rapacity of stewards. How familiar it all sounds to Irish people! Whole estates were laid waste. The tenants were expelled. Even the cottagers were deprived of the commons on which they formerly fed their cattle. There was a great decay of the people, as well as a diminution of that former plenty.

Henry VIII was succeeded by his son Edward, a minor, who reigned for only a short time. He, in turn, was succeeded by Queen Mary. Queen Mary made every effort to restore Church property. But the plunder had been so immense, the plunderers were so numerous, they were so powerful, and there were so few families of any account who had not participated in deeds one way or another hostile to the Church that the Queen was up against almost impossible odds. The Mass was in all parts of the country once more celebrated, the people were no longer burnt with red hot irons and made slaves for merely asking alms, and they began to hope that England would be England again, and that hospitality and charity would return. But there were the plunderers to deal with, and the Parliament. This was the Parliament that had declared Cranmer's divorce of Catherine to be lawful thereby declaring Mary a bastard. Now this same Parliament was to declare Elizabeth a

bastard, and Mary the lawful and legitimate Queen of England, and a little while later when Mary was dead and Elizabeth Queen it was to do another about turn. How true what one of the American Founding Fathers said: 'Let me hear no more of confidence in man, but bind him down from mischief by the chains of the Constitution.'" I will conclude this chapter by a quotation from Pope Leo XII's encyclical, *Quod Apostolici* published in 1878:

"Those venomous teachings (viz, the principles of the Protestant Reformation) like pernicious seed scattered far and wide among the nations have produced in course of time death-bearing fruit.... Deriving pretentiously its name from reason this false doctrine., has pervaded the whole of civilised society. Hence... Governments have been organised without God or His divinely established order being taken into account. It has even been contended that public authority., originates not from God, but from the mass of the people, which, considering itself unfettered by all divine sanction, refuses to submit to any laws that it has not passed of its own free will... The very Author and Redeemer of mankind has been forced slowly and gradually to withdraw from the scheme of studies at Universities, colleges and high schools, as well as from all the practical working of public life.. The keen longing after happiness has been narrowed down to the range of the present life. No wonder that tranquillity no longer prevails in public life or private life, or that the human race has been hurried onward well nigh to the verge of ruin."

Chapter 3

MONEY—THE ROOT OF ALL EVIL

"I set to work to read the Act of Parliament by which the Bank of England was created in 1694. The inventors knew well what they were about. Their design was to mortgage by degrees the whole of the country, all the lands, all the houses, and all other property, and even all labour, to those who would lend their money to the State — the scheme, the crafty, the cunning, the deep scheme has produced what the world never saw before - starvation in the midst of plenty.

Wm. Cobbett in *A History of the Protestant Reformation*

Our Lady said at Fatima that Russia would spread her errors throughout the world, would foment wars and that many nations would be lost. In the last Chapter we saw how the seeds of those errors were planted firmly in the so-called Reformation. Magna Carta was gone and with it the power of the Church to look after the poor and the needy. From a country without a standing army, hardly needing a police force, a standing army now became the order of the day. Kings came and went. Dictators came and went. England had its Civil Wars. England had been called Merry England. Now the 900-year Golden Age of Christianity was gone forever.

The year 1690 saw the end of one of the Civil Wars in which the lawful King, James, was ousted and William, a foreign Prince, installed as King in the place of James. The decisive battle was fought in Ireland, ever since known as the Battle of the Boyne. To bring in a foreign prince to get rid of a country's lawful King is treason in any man's language, but as the poet put it, "if treason prosper, none dare call it treason." The real reason for bringing over William came to light four years later, in 1694. In that year the greatest confidence trick in the history of mankind was pulled off by a group of privateers led by one William Patterson. It was a deed that was to change the course of the history not only of England, but

of the whole world. Once this good earth was sunk in water. Today it is sunk in debt and it all dates back to the year 1694. In that year Patterson and his friends went to the King, William, and put to him this proposition:

"We will lend you £1,200,000 in gold, at 8 per cent, provided you will give us a Charter whereby we are enabled to issue in notes £1,200,000 and lend it to the public at 8 per cent." This meant creating, or making, money out of nothing, being allowed to call it money, and to lend it to the public at a high interest rate. It was always the King's or the Emperor's head or stamp on whatever was used for money, that made it legal tender. Christ said: "Show me a coin of the realm, whose image has it? Give to Caesar the things that are Caesar's and to God the things that are God's."

Now this private syndicate decided that they would be Caesar only that nobody but they would know. Where heretofore the King or Emperor anywhere issued money responsibly as a token to represent whatever goods needed to be exchanged, and had his image stamped thereon to prove it, while sending it into circulation free of interest, this private syndicate persuaded, conned, blackmailed, call it what you like, the King to allow them to create (make out of nothing) £1,200,000 and lend it to the public at 8 per cent. This was new money that had no backing of goods to be exchanged. It was the beginning of inflation, and eventually it led to a private syndicate acquiring a cast-iron monopoly over the supply and circulation of the money not just of England, but of the whole world, and as Cobbett remarked, produced what the world never saw before - starvation in the midst of plenty. Today it is more true than ever that people are hungry in the midst of plenty, and it all dates back to this event in history. It was a turning point in history, and except for the privileged few who hold the control and the power, every man, woman and child the world over is contributing to the interest on the government debt then created.

Some time later this syndicate arrived at the idea of calling itself the Bank of England. It went on lending to the King, and every time it lent to the King a certain amount, by the charter it had

obtained from the King, it printed paper money to, the same amount which it lent to the public at interest, and all **it** cost those cunning folk was the cost of the paper, ink and the bookkeeping. Before long they had succeeded in persuading the King to take £16 millions in gold from them and this entitled them to print £16 millions in paper money and lend it to the public at interest.

If new money was needed to carry on the affairs of the State, the Government could have done the sensible thing and, instead of borrowing, decided to issue its own paper money. It could likewise have done so at the mere cost of paper and printing. There would have been no need for interest to be paid to anybody, and the taxpayer would not have been burdened to provide interest.

Some time later the group that now called itself the Bank of England came up with a much smarter idea. It created paper money to the tune of ten times the amount of gold it held and lent it to the public at interest. Soon this private monopoly, calling itself the Bank of England, acquired total power over the country's money supply, occupying a far more powerful position than the King and Commons.

During the first half of the 19th century the commercial banks invented and began to use "cheque money because they were stopped printing their own notes. This new kind of money did not exist even in the form of paper notes, but was brought into being by the simple process, either of entering in bank books the figures recording the granting of loans, or of filling in cheques to enable the banks to buy themselves securities. These cheques, it is important to note, did not, like a private individual's cheque, draw on and transfer money already in existence, they created new money to the value of the figures written on them.

In the 1914-18 war it was easy for the banks to *create* vast sums of money and either "lend" it to the government or allow their wealthy customers to buy War Loan with it and share the interest in the ratio of banks 4 per cent to nominees 1 per cent. Naturally the

value of the pound dropped, and in four years it had fallen to exactly half. In 1914 the national debt was £700 millions. By 1920 it was £7,000 millions and the banks held approximately 90 per cent of the War Loan. The vast sums paid to the banks in interest precipitated the industrial crisis of the 1920's and 1930's and led to the 1939-45 War which was secretly planned. This will be dealt with in a later chapter.

In 1934-5 total receipts from income tax were £229,214,963. Interest on the national debt paid in that year was £211,657,232. In 1935-6 income tax receipts were £237,362,332 and the interest on the national debt was £211,533,776. In those two years out of income taxes of £446 millions only £43 millions were available to the government for the many services required by the people. Moreover, nearly 70 per cent of the national debt was created (made out of nothing) by, and held by, the banks.

If the national debt is not to hang forever like a millstone round the necks of the people is there anything that can be done about it, and all its attendant evils. The answer is simple but not easy.

In the first place, a clear distinction should be drawn between those who have bought their holdings of the national debt with money saved, earned, inherited, or otherwise normally acquired; and those who have bought their holdings with newly-created money, i.e. the banks and those bankers' nominees who have been granted bank loans wherewith to make their purchases. Banks should be ordered to sell their holdings of government securities to the state, which, as a matter of book-keeping, would pay them with newly-created non-debt money. This money, in accordance with existing banking practice, the banks would then be required to destroy, for, just as under the present system they create new money when making loans or buying securities, so do they destroy money when they get repayment of the principal of loans, or sell securities, keeping only the interest for themselves.

If this action were taken, a part of the national debt would be wiped out immediately, without any risk of inflation. No injustice would have been inflicted even on the banks for they have already done extremely well out of the interest received in the past from government securities which were purchased neither with their depositors' money nor with money they had to save or earn.

With regard to bankers' nominees, i.e. those to whom the banks have lent newly-created money to enable them to buy government securities, these, where they exist, should be dealt with in a rather similar way. The banks should be directed to call in their loans made to these nominees. The government would then give the nominees newly-created, non-debt money to enable them to make repayment, and the banks, on receipt of the money, would, again in accordance with present practice, cancel and destroy it.

There would remain only that part of the national debt purchased by private individuals, organisations, etc, with money already in existence and obtained in a normal manner. These persons should be paid the full value of their holdings with newly- created non-debt money, as rapidly as could be arranged without risk of inflation, and they could then spend the money so received or invest it in industry. It might be found possible and desirable to speed up the process by granting fewer bank loans during the period when it was carried out. The less money created by bank loans the more can safely be created for other purposes.

If the question be asked: "How can the government obtain the money which it formerly got by borrowing at interest?", the answer is very simple. It can direct the banks to create it *not* in the form of interest-bearing debt, and it can use anti-inflation taxation to collect, from time to time, just as much of that money as may be necessary to prevent an excess from remaining in circulation beyond the total of goods and services to be bought with it.

The US Federal Reserve Bank is a money dictatorship possessing absolute autocratic powers over the American people

and indirectly over the rest of the world. The parallel between the set-up of the Federal Reserve System and that of the Communist Party in Russia is startling.

In the USSR a tightly knit clique of the Communist Party runs everything, operating in total secrecy and with total disregard for the people and for the Constitution of the US. In both countries, a small group of people have knowledge of, and benefit from, the decisions of those tightly knit cliques.

In the US, monetary policy is controlled by the seven members of the Federal Reserve Board, the 12 Presidents, and the 108 directors of the 12 Federal Reserve Banks. These 127 people, operating in total secrecy, have absolute power over monetary decisions.

In the USSR there are 133 members of the Central Committee of the Communist Party. This group runs everything in the USSR.

Both these bodies have a more elite group - a small super committee.

In the Federal Reserve System the group is known as the Open Market Committee, composed of 7 members of the Federal Board and 5 of the 12 Presidents of the Federal Reserve Banks - 12 in all = with the other seven presidents participating.

In the USSR there is a small committee within the Central Committee known as the Politburo. This has 11 members as compared with the Open Market Committee of 12.

When the Open Market Committee meets every three weeks in Washington it goes behind locked doors. The shades are drawn and special guards are put in the hall to guard against any possible intrusion. Nothing is known of what goes on at the meetings until 6 years later after the statute of limitations has run on any crime that might have been committed. It is in these sessions that the monetary decisions, interest rates, and the money supply are

decided. Not even the President of the US can attend these secret meetings. Such is democracy US style.

In the USSR the Politburo meets several times a month in Moscow in totally secret sessions. No one is allowed past the armed guards. As in the US the decisions of the Politburo are kept secret until the Party decides to release the information.

The Communist Party takes care of its friends in Russia, and in the US the Federal Reserve takes care of its banker friends. In both places the people are shut out. Only an elite few get the benefit...

That 240 million supposedly free Americans should stand for such an absurd situation seems incredible. It is not so incredible when one understands the depth of their ignorance of what is going on at the top. Those millions of people are treated as if they were retarded children whose guardians at the top know what is best for them. In 20 years in business, for about five months of the year, it was my privilege to meet Americans almost every day. Never losing an opportunity of testing their knowledge of the Conspiracy and the power of the money controllers, in all those years I only met one person who knew anything at all of the power that controlled their lives. He was a Government employee in the state of Massachusetts. The one fear the Insiders have is of being exposed and anyone who dares such a venture can expect to be smeared, even to death.

The World Bank, the Export-Import Bank, the International Monetary Fund, are all instruments created by the Insiders for the control of the human race.

The International Monetary Fund was set up at Bretton Woods in *1944*. Its architect was Harry Dexter White, a known Communist spy. President Truman was informed by the FBI of his communist associations but instead of having him arrested he promoted him to the International Monetary Fund, along with a number of other high-ranking communist spies. They were Frank

Coe, Laughlin Currie, William Ullman, Nathan Silvermaster and Alger Hiss. All had had top jobs in the American State Department and enjoyed direct Presidential immunity from exposure. Why should a President of the US want to protect a communist spy? There is only one answer: the President like the spy takes his orders. Each knows which way the world is shaping. The theme of Professor Quigley's *Tragedy and Hope* is that we are now too far along the road to World Dictatorship to turn back. In the *Saturday Evening Post* of October 18, 1944, following the meeting at Bretton Woods, a spokesman for the Insiders, Peter Drucker, wrote:

"Should the world adopt a controlled economic system, leadership would logically fall to the Soviet Union. Russia would be the model for such a dictatorship, for Russia was the first country to develop the technique of international economic control."

The International Monetary Fund claims sovereignties, immunities and privileges superseding those of the member nations which comprise the Fund and within the territories of its member nations.

Section 2, Article IX, provides that the Fund shall possess full juridical personality, and, in particular, the capacity: (1) to contract; (2) to acquire and dispose of immovable and movable property; (3) to institute legal proceedings.

In this one Article the Fund gains the power to judge, determine their status and enforce their own decisions, reducing the member state to the status of policeman. Section 10 of Article IX directs each nation to enforce the principles of the Article in terms of its own law, and report the action taken to the Fund.

Section 3, Article IX prohibits the Fund from being sued in the Courts of any state or country where it is located, except where it expressly waives that immunity.

Section 4, Article IX states: "The property and assets of the Fund, wherever located and by whomsoever held, shall be immune

from search, confiscation, expropriation, or any other form of seizure by executive or legislative action.

Section 7, Article IX gives the Fund the same diplomatic immunity as any other nation with consular representation, with the exception that representatives of other nations can be asked to leave.

Section 8, Article IX gives immunities and privileges to Officers and Employees. Part (2) of the Section states: “All Governors, Executive Directors, Alternates, Officers and employees NOT BEING LOCAL NATIONALS shall be granted the same immunities from immigration restrictions, alien registration requirements and national service obligations, and the same facilities as regards exchange restrictions as are accorded by members to the representatives, officials and employees of comparable rank of other members.”

Sections 1 and 9 of Article IX exempt from taxation all assets, property income, operations and transactions, as well as the salaries and emoluments paid by the Fund to the Executive Directors, Alternates, Officers and employees of the Fund WHO ARE NOT LOCAL CITIZENS, LOCAL SUBJECTS, OR OTHER LOCAL NATIONALS.

Also exempt from taxation is any obligation or security issued by the Fund, including any interest or dividend.

History has recorded that when great civilizations fell into ruins never to rise again the wealth of those civilizations was in the hands of a few.

John Adams wrote as follows to Thomas Jefferson: “All the perplexities, confusions, and distresses in America arise, not from defects in the Constitution or confederation, not from want of honor or virtue, as much as from downright IGNORANCE of the nature of coin, credit, and circulation.”

In reply Jefferson said: And I sincerely believe, with you,

that Banking establishments are more dangerous than standing armies; and that the principle of spending money to be paid by posterity, under the name of funding is but swindling futurity on a large scale.” Meyer Amschel Rothschild said: “Permit me to issue and control the money of a nation, and I care not who makes its laws.”

The gold in Fort Knox does not belong to the American people, but to the Federal Reserve, a privately owned body. The names of those who own stock in it have never been revealed.

Money, it must never be forgotten, derives its value from the presence in the country of an adequate backing of goods and services. It does *not* derive any value from the fact that it was first created as interest-bearing debt, or indeed, debt of any kind.

According to Gibbon, the decline and fall of the Roman Empire was caused by the evils of inflation, a permissive society and a rush from the land to the cities. They are all with us now, and 1984 is round the corner. (I am indebted to *Abundance*, the Social Credit Centre, Montagu Chambers, Mexborough, South Yorks, for the subject matter of dealing with government loans.)

As regards the flight from the land many believe this is a natural phenomenon. Not so. In 1900 eleven per cent of the people of the United States lived in cities, and eighty-nine per cent lived on the land. By 1970, in just two short generations, the ratio was exactly reversed. Eleven per cent of the people lived on, the land and eighty-nine per cent in the cities. By now, the 1980's, well over 90 per cent of the people of the US live in cities. It was deliberate policy to get people off the land, the one spot on earth on which they have most independence. In any city, if a government or a dictatorship has control of both water and electricity it takes very little time to bring people to their knees if both are cut off for any reason. In *The Wanderer*, a weekly Catholic newspaper some years ago there was a full description of the plan formulated by the Communists for taking control of the US by having their key men cut

off water and light at a given moment in every city and town in the US.

In his book *Technological Terrorism*, recently published in the US by Devin-Adair, Prof. R.C. Clark warns that “computers can be tapped like any telephone line” warning that “if the general rule is that the vulnerability of a nation or a metropolitan area is roughly proportional to its centralisation, then the potential for havoc in this area (computers) is enormous.

The danger of technological centralisation is accentuated by a financial policy of continuous inflation. Radical trade unionists are then, in a position to hold nations to ransom. The individual finds it progressively more difficult to protect himself.

In a sane society technology would be used to serve the individual. But the first requirement is a financial policy which eliminates inflation. In a sane and Christian society that would be easy. What is physically possible can always be made financially possible. In this we are confronted by principalities and powers, and the key to the power that is enslaving mankind is the total power held by a tiny clique over the creation and circulation of money, and it all began in 1694 when King William, the Dutchman, usurper of the British throne allowed himself to be either conned or blackmailed into giving a charter to a group of privateers to make money by a stroke of the pen. If only those who celebrate the Battle of the Boyne really understood what they are celebrating. In 1694 King William became head of the London branch of the Masonic Order, a highly secret society reputed to be the parent of Communism. Would this have been King William’s reward for the charter which gave rise to the financial enslavement of the whole world, where millions starve in the midst of plenty?

The following letter was addressed in 1943 to His Excellency, Most Rev. William Godfrey, the Apostolic Delegate to Great Britain, to the Anglican Archbishops of Canterbury, York and Wales, and to other ecclesiastical dignitaries in Britain. It was accompanied by a

proposal to form an association having for object an honest national money system for England. The letter runs as follows:

“Your Grace,

1. We, all of British blood and descent, having studied the fundamental causes of the present world unrest, have long been forced to the conclusion that an essential first step towards the return of human happiness and brotherhood with economic security and liberty of life and conscience, such as will permit the Christian ethic to flourish again, is the immediate resumption by the community in each nation of its prerogative over the issue of money including its modern credit substitutes.

2. This prerogative has been usurped by those still in general termed “bankers” both national and international, who have perfected a technique to enable themselves to create the money they lend by the granting of book-keeping credits, and to destroy it by the withdrawal of the latter at their discretion, in accordance with entirely mistaken and obsolete ideas which they do not defend against impartial and informed scientific criticism and examination. In this way a form of national money debt has been invented, in which the lender surrenders nothing at all; and which it is physically an impossibility for the community ever to pay. Any attempt to do so produces the artificial “economic blizzard”, as it did after the 1914-18 war.

3. This has led to the gradual rise of a form of national, international and supranational power, dominating through its monopolisation of the national social credit all the basic creative activities of mankind. Thus, in this as in other countries, it has become impossible to obtain publication in the press, or to broadcast on the radio, the truth concerning this economic enslavement which holds the peoples of the world in thrall.

4. Under the world’s present financial system, money, except for a now trifling proportion, is originally created by the issue of a loan at interest by the “bankers” who lend nothing themselves but in effect make a forced levy in kind on the nation by conferring on the borrower the power to purchase a corresponding amount of wealth on the market, which wealth does not belong to them, or those who borrow from them, but to the community. The proceeds of the issue of new money -whether of paper or any other form of credit

money - belong to the nation in which it is, or is accepted as, legal tender, and not to the issuer. Herein lies the basic flaw of the existing monetary system.

5. By this method, which has come to be regarded as legal by virtue of established practice, the banks in our country are responsible for the issue of new money of their own creation amounting today to between two and three thousand million pounds—this being the difference between loans extended, including those to themselves, and those repaid since they instituted the system a number of years ago—and are therefore extracting by means of interest an annual tribute from the nation of over £100,000,000 for what has now become to them a relatively costless and riskless service. But the real danger, well understood in every preceding era of history, is the undermining of all lawfully constituted authority by the creation and destruction of money carried on in secret for private gain and the acquisition of power.

6. All forms of government, whether conservative, liberal or labour, fascist, socialist, or communist, fall alike under the control of a political power group, which is ultimately, and in large measure unwittingly, dominated by the money creators and manipulators. In this way the national political power, which, if the individual is to enjoy the maximum of personal freedom consistent with his duty to his conscience and his fellows, should be distributed throughout the people, has been usurped without their knowledge or consent.

7. It will be seen that the present monetary system, which by its disregard of primary physical and ethical laws is inevitably destroying the civilisation into which it has been introduced, requires rectification both in its material technique and in the ethics which at present inspire and control this technique. It is particularly in view of its devastating effects in the moral sphere that we have ventured to refer to ecclesiastical authority, and to invoke the churches to action.

8. We therefore appeal to you in your position of great authority and influence to proclaim the truth to the nation on this subject and in the hope that you may see fit to disseminate as widely as possible the text of this statement, whereby this vitally important question may be brought to the light of day and earnestly enquired into by the peoples of the British Commonwealth.

9. We do so in all Christian fellow-feeling, knowing and honouring the efforts

you make against the abuses of our present economic system and the evils of usury, and believing that the world is now in the gravest crisis of its history. The issue of new money by the moneylender is an unforeseen result of the modern cheque as a substitute for national money—a valuable invention which in itself was undoubtedly social and benevolent in intention and effect. If the cheque system were corrected, as it can be simply corrected, to restore to the nations their rightful prerogative over the issue of money, there is every reason to retain it. We fully appreciate the services which banking organisations have rendered and can continue to render to the community. But the issue and destruction of money by the moneylender is not a service but a weapon which can be and has been used to perpetuate poverty amidst abundance, which renders individuals and nations powerless to protect themselves, and which may even be perverted to serve vast designs for the complete subjugation of the human race to tyranny, exploitation and the powers of darkness and evil.'

The letter was signed by thirty-two of the most eminent men in public life in England, one of them Frederick Soddy, MA, LID, FRS, Nobel Laureate in Chemistry, author of *Wealth, Virtual Wealth and Debt, Money versus Man* and the *Role of Money*.

In a covering letter, signed by Norman A. Thompson and Professor Soddy, it was stated that “if the way is not already paved before the cessation of hostilities towards a saner economic system under which all members of the nation will receive a more equitable and humane treatment, the return of our countrymen serving in the forces, who are becoming increasingly aware of the injustices of the existing monetary system, is likely to be the prelude to uncompromising disturbances.”

A shortened version of the above letter appeared recently in *The Word* magazine as follows: “We, having studied the fundamental causes of the present world unrest, have long been forced to the conclusion that an essential first step towards the return of human happiness and brotherhood with economic security and liberty of life and conscience, such as will permit the Christian ethic to flourish again, is the immediate resumption by the community in each nation of its prerogative over the issue of money, including its

modern credit substitutes. This prerogative has been usurped by those still termed “bankers”, both national and international, who have perfected a technique to enable themselves to create the money they lend by the granting of book-keeping credits, and to destroy it by the withdrawal of the latter at their discretion. In this way a form of national money debt has been invented, in which the lender surrenders nothing at all; and which it is physically an impossibility for the community ever to pay.”

This country, the 26-county Republic of Ireland, started off without any debt. Now it is more than eight billion in debt, and everyone from the child in the cradle to the old age pensioner is taxed one way or another to pay just the interest. Recently it was stated that more than eighty per cent of all PAYE taxes goes to pay the interest on our national debt alone. We will have gone a long way towards solving our economic problems when we can name the receivers of such vast sums, and the means by which ownership was acquired.

Sir Josiah Stamp, Director of the Bank of England, made the following statement two generations ago:

“Banking was conceived in iniquity and born in sin.... Bankers own the earth. Take it away from them, but leave them the power to create money, and, with a flick of a pen, they will create enough money to buy it all back again.... Take this power away from them and all great fortunes like mine will disappear and they ought to disappear for then this would be a better and a happier world to live in But if you want to continue to be the slaves of Bankers and pay the cost of your own slavery, then let Bankers continue to create money and control credit.”

Sir Josiah, later Lord Stamp, was equally frank about the subject of taxation. He said: “While a few years ago no one would have believed it possible that a scale of taxation such as that at present existing could be imposed upon the British public without revolution, I have every hope that with skilful education and propaganda this scale can be very considerably raised.”

Lest it be supposed that nationalization is the answer it is well to ponder the statement of another director of the Bank of England, Sir Montagu Norman, "Nationalization; why we welcome it." What he meant was that nothing was changed by changing the name over the door. What is evil is the monopoly. State monopoly simply means that the power of the monopolists is increased. A private monopoly of any kind is bad, but so long as it is divorced from the state, then Government may be used as a counterbalance. Which provokes the question of who owns the real credit of a community. The basic features of real credit are not, as the Marxists and their fellow-travellers teach, labour, but inheritance: basic capital, the cultural heritage, the division of labour and the tools and capital equipment bequeathed to one generation from previous generations. This real credit belongs to the individual members of any society - the individual must have access to his own credit as a right - under proper conditions.

To rob the individual of access to his own credit is like the State, or some other power, refusing the individual access to money or property which has been willed to him by his forebears. The correct function of the State is to uphold the Rule of Law - to ensure that there is justice - so that the individual can be free to gain access to his own credit. To insist that the individual must engage in some form of production - even if only filling forms in a Government bureaucracy, a form of digging holes and filling them in again, before he can gain access to his own credit, is to impose conditions on how the individual is to use his real credit. It stems from the philosophy of totalitarianism. It reflects the textbook teachings of Marx and Keynes. The Banks have been nationalised in Poland but the people are hungry, and hunger for material food may possibly be the least of their miseries.

The present financial system feeds inflation and inflation is a direct assault on God's commandment - Thou shalt not steal -. It is a more sophisticated form of stealing than straightforward physical robbery at the point of a gun, but it is stealing. What has happened

recently in Ireland because of the Rent Restrictions Act is an admission that inflation is stealing. Inflation is a form of slavery, the taxation which feeds it is a form of slavery, engineered by a form of present day black magic from which the most intelligent people recoil terrified of asking the simplest questions concerning the probity of either. Truly the human race is like Gulliver tied down and helpless at the hands of a handful of little men with satanic power behind them. The gentle Christ made a whip to drive the moneychangers out of the Temple. The whip which his followers must now use is a thorough understanding of what is at stake and of the manner in which this evil can be conquered.

The practice of usury has been condemned right back into Old Testament times, in Leviticus 25:36, 37; Exodus 22.25; Nehemiah 5:7-10; Psalm 15:5; Proverbs 28:8; Isaiah 24:2; Jeremiah 15:10; Ezekiel 18:8, 13, 17; also 22:12.

In the New Testament, Our Lord in the Sermon on the Mount, Luke 6: 35, forbade the charging of interest on a loan.

The Greek philosophers also condemned usury. Patrick Cleary in *The Church and Usury*, page 26, states Plato said it sets the poor against the rich, describing usurers as despicable. Aristotle despised usury, and Cicero equated usury with murder.

The 2nd Lateran Council convened by Innocent II in 1139 denounced usury as did Innocent III in 1206. The penalty for usury was excommunication. Christians were not allowed to witness a usurer's will. Usurers' wills were invalid, and their chattels forfeit. The Council of Tours in 1163 further strengthened the clergy, decreeing the restitution of all monies by the descendants of usurers until all were repaid.

Under the leadership of Archbishop Langton and some Christian barons, Canon Law became the law of the land, and Magna Carta was signed at Runnymede, June 15, 1215. This forced King John to restrict taxation, guaranteed home ownership and property rights, so that today an Englishman's home is said to

be his castle. Of the 63 clauses in Magna Carta, clauses 7 and 8 dealt with protecting the debtor and his heirs from Crown agents and Jews. (*Encyclopedia Britannica* p. 577).

There followed a period of unprecedented prosperity. The English penny was the same value for 400 years. The average working man only worked 150 days a year and he enjoyed a far higher standard of living than he does today being fed a quart of beer and meat daily. It was during this period that all the beautiful cathedrals of Europe were built mostly by voluntary labour.

In 1835 Pope Benedict XIV issued the Encyclical *Vix Pervenit* which condemns usury in all of the old terms (Patrick Cleary, p. 160)

Had England remained faithful to Rome is it not likely that another Archbishop Langton would succeed in casting out the money lenders in defence of the common people as had been so successfully done at Runnymede in 1215.

Chapter 4

THE ROLE OF SECRET SOCIETIES

The question may be asked why should any society be secret, especially to the point of taking an oath to keep its secrets, if it has not something sinister to hide. For more than two centuries the Popes with good reason have written encyclical after encyclical condemning secret societies. They are a new and terrible phenomenon of which there is no complete parallel in any other period of history. In 1776 their declared aim was “Novus Ordo Saeculorum”, a new world order. The main weapons to be used in the fulfillment of that aim were financial control and war. Financial control meant power as we have seen in the last chapter. By moving nations towards war meant the quickest and most effective way to get those nations into their financial grasp. War was also chosen because it inevitably breaks down irreparably the level of morality, patriotism industriousness honourable personal ambition, dependence on close family relationships and a dozen other characteristics of our former civilisation. Up to this time disparate groups everywhere had fancy notions about grabbing power for themselves for the time being. In 1776 it was different. One Adam Weishaupt, a Bavarian professor, set out to obtain, in time, total control over the whole human race. He founded what is known as the Order of the Illuminati. To implement his great idea he planned and organised the French Revolution. This he accomplished by absorbing into his Order the Masonic Lodges of France. The Reign of Terror of that revolution will give some idea of the nature of Weishaupt’s ambitions.

Ten Popes have condemned those secret societies in terms so severe and so sweeping as to be quite unique in the history of the Church. The Popes were Clement XII, Benedict XIV, Pius VII, Pius VI, Leo XII, Pius VIII, Gregory XVI, Pius IX, Leo XIII, Pius X, Pius XI. In 1884, in the encyclical *Humanum Genus* Pope Leo XIII

said to the Bishops of the world: “Tear away the mask of Freemasonry (secret society) *and make plain to all what it is*. It aims at the utter overthrow of the whole religious order of the world which Christian teaching has produced, and the substitution of a new state of things - based on the principles of pure naturalism. Including almost every nation in its grasp it unites itself with other sects of which it is the real inspiration and the hidden motive power. It first attracts and then retains its associates by the bait of worldly advantage which it secures for them. *It bends governments to its will, sometimes by promises, other times by threats*. It has found its way into every class of society and forms an invisible and irresponsible power, an independent government as it were within the body corporate of the lawful state. It denies that our first parents sinned, and consequently that man’s free will is in any way weakened or inclined to evil. Wherefore we see that men are publicly tempted by the many allurements of pleasure. that there are journals or pamphlets without moderation or shame, that stage plays are remarkable in licence, that designs for works of art are shamelessly sought in the laws of so-called realism - and that all the blandishments of pleasure are diligently sought out by which virtue may be lulled to sleep. There have been in these secret societies some who have proposed artfully and of set purpose, that the multitude should be satiated with a boundless licence of vice, as when this had been done it could come more easily under their power and authority.”

Communism is the child of those secret societies so roundly condemned by so many Popes. The Catholic world was at least well warned, but unfortunately Catholics hardly ever heard, or if they did, it was by chance, of such warnings. The social teaching of the Church is *the* great and only body of teaching that can combat the evils of the day. This is logical. If Christ said He would be with His Church all days till the end of time He could not have left His Church helpless in face of such evil opposition. What a tragedy that young Catholics are still coming out of Catholic schools not knowing, not

what the social teaching of the Church contains, but not knowing that it even exists. But they know there is such a thing as Marxism- Leninism and many of them believe it has all the right answers to the social problems of the world. Our Lady at Fatima said that the sacrifice she asked was that people should fulfil the duties of their station in life. It is surely the duty of someone's station in life that our youth should not have to come out of school with their hands tied behind their backs for lack of knowledge of the evil ideas confronting the world today and with which they will have to grapple. Pope Pius XI wrote: "There is another explanation for the rapid diffusion of the Communist ideas now seeping into every nation great and small, advanced and backward, so that no corner of the earth is free from them. The explanation is to be found in a propaganda so truly diabolical that the world perhaps never witnessed its like before. It is directed from one common centre. It is shrewdly adapted to the varying conditions of diverse peoples. It has at its disposal great financial resources, gigantic organisations, international congresses and countless trained workers. Little by little it penetrates all classes and even reaches the better-minded citizens of the community with the result that few are aware of the poison which increasingly pervades their minds and hearts. It is Satan's army on earth. It is in a certain sense Satan himself, the adversary of God and the children of God."

Pope Pius IX condemned those secret societies on six different occasions, applying to them the words of Our Lord "You are from your father, the devil, and it is the works of your father that you wish to do."

In his first encyclical St. Pius X said: "So extreme is the general perversion that there is room to fear, that we are experiencing the foretaste and beginnings of the evils which are to come at the end of time and that the son of perdition, the Antichrist, has already arrived on earth."

It is important to bear in mind that the Order formed by Weishaupt is the parent of all secret societies directing and inspiring

all that they do.

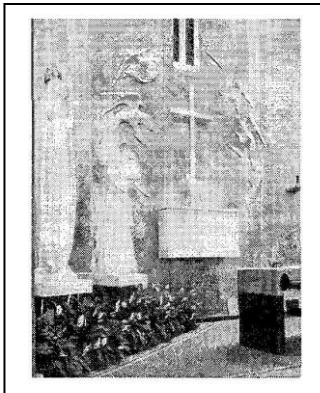
Today there are two highly important offshoots, one called the Bilderbergers, now wearing a low profile since its chairman, Prince Bernhardt of the Netherlands, was discovered to have been involved in questionable financial deals. Far more important though is a group known as the Trilateral Commission. This Commission is so secretive when it meets there are usually 30 to 40 plainclothes security men on duty round the meeting place. Outside that again a large squad of the country's police are stationed. The press is not allowed to attend and no statement is made to the press. The subject matter of the discussions is supposed to be trade between Japan, the US, and Western Europe, but why the secrecy? It was founded by the Rockefeller family and only the VIP's from any country are invited to attend. Senator Mary Robinson was a member of the Executive for a time, but resigned when it became an embarrassment to her when purporting to represent Labour in a Dáil election in the 1970's. Dr. Garrett Fitzgerald is also a member, how important only he can tell. The Trilateral Commission was made an issue in the last US presidential election. Candidate Reagan promised that no member of the Trilaterals would enter his cabinet, but that was soon forgotten when the President discovered who was master in the US. *Trilaterals over Washington, Parts I and II* by Professor Anthony Sutton, tells all that can be known from the outside about this most secret of secret societies. Of this we can be sure the secret societies are gaining ground all the time, and power. Total power over the whole human race is the objective.

Communism is the offspring of those secret societies condemned by so many Popes over two centuries. Renowned scholars now believe that the Communist conspiracy is the puppet conspiracy and that its masters hide within secret society inside secret society in concentric circles operating from the West.

In the last century the Irish bishops condemned the secret societies operating in Ireland, and quite rightly. However they omitted to explain to the brave young men who had joined those

societies (for no other purpose but to free Ireland from the domination of England) the evil purposes of such societies, and that they, the young men eager to free their country from a foreign yoke were only being used to initiate world revolution which was designed to end in the most ruthless world dictatorship. When no such explanation was given to those brave young men they naturally took it for granted that the bishops were on the side of the British government and against freedom in their country. Many were excommunicated and lived out their lives in the most bitter feelings against the Church, all because they were totally unaware of any sinister international forces being instrumental in running their secret societies.

In the month of August 1879 a meeting of one such secret society was held in a public house in County Mayo. During the meeting the matter of the preaching against such societies by the then parish priest of Knock parish was discussed. It was felt that to shoot a priest would be going a bit too far, but that he should be taught a lesson. Accordingly two young men were ordered to cut off his ears on the following Saturday when he was to come to an out parish to hear confessions. The two young men were appalled at what they were commanded to do, but as to this very day, they were afraid to disobey an order. To do so often meant death and torture



for the offending member. On this occasion Our Lady found a way out for the two young men under such satanic orders. On the Thursday before the fatal day a vision appeared on the wall of the little church at Knock. The vision was of a live lamb standing on a table about the size and height of an altar. All around the altar angels bowed in adoration. A little in front stood St. John holding a missal. This was so real a little boy jumped over the outside wall, looked over the pages of the missal

which fluttered slightly. Beside St. John stood Our Lady looking towards Heaven in ecstasy, and beside her stood St. Joseph in silent prayer. The vision lasted two hours and was witnessed by fifteen people of all ages. It rained heavily, the wind blowing towards the gable where the vision took place yet no rain touched the place of the vision. Like Lourdes and other shrines of Our Lady countless miracles of body, mind and soul have been taking place there ever since that day in August, 1879.

Immediately following the vision all fear of disobeying the order to cut off the priest's ears left the two young men. There was a general exodus from such a heinous society. Straight away Michael Davitt founded the Land League, an open society binding its members to neither oaths nor stringent rules. In a very short time the Land League did more for small tenant farmers than all the secret societies the country had ever known, so much so that today the Irish small farmer has greater security of tenure than his opposite number in any part of the world.

Students of the insider/conspiratorial theory of history insist that the idea of the 1916 Rising was hatched in the secret societies in Britain, though of course we don't have the minutes of their meetings! As always, it used idealistic and brave young men and women to carry out its plans. At the time Home Rule for Ireland, all Ireland, was on the British statute book. This then is what the Rising achieved for Britain. It was an excuse to shoot all our natural leaders, it was a further excuse to inflict on Ireland the bloody minded criminal Black and Tans, through the instrumentality of the Scottish Rite of Freemasonry it achieved the division of our country with six counties torn away from the rest of the land. It created lasting enmity between the two religious sections within those six counties, and finally it has ended in the horrifying and frightful atrocities which have been taking place since 1968. Remember the masterminds of those secret societies were and always have been internationalists, who never lose sight for a moment of total power for themselves through world government. To achieve this the break

up of the British Empire was necessary. The 1916 Rising was the inspiration of all the subject peoples of the British Empire to look for self government. Most of them little understood that they were to be freed from one kind of tyranny only to be saddled with something far worse, a communist dictatorship. General Lowe, who commanded the British troops in Ireland in 1916 said he was never in doubt that the rising could be put down in a week. Knowing this how clever that all the officers should be away at the Fairyhouse Races, when the Rising began, giving the impression that they were taken by surprise.

Under Section 65 of the 1920 Government of Ireland Act, it was stipulated that all secret societies were to be outlawed with one exception, that of the Masonic Order. Do we wonder then that the immediate outcome of the Treaty was a Civil War and the assassination of Michael Collins. He knew too much about the workings of the secret societies and had intended that interest bearing government debt would never be part of our way of life. Today every PAYE taxpayer pays more than 80% of his taxes to service such debt, and he hasn't the faintest idea how he is being conned out of this money.

German Bishop Kettler, founder of Catholic Action wrote in 1865: "By general consent or conspiracy among European writers, freemasonry alone is regarded as a sacrosanct subject which no one must touch upon. Everybody fears to speak of it, as if it were a kind of evil spirit. This strange position of affairs is of itself a proof of the immense power which freemasonry exercises in the world."

In 1925 the Feast of Christ the King was instituted by Pius XI who wrote: "When once men recognise both in private and public life, that Christ is King, society will at last receive the great blessings of real liberty, well-ordered discipline, peace and harmony." But our enemy within the Church has done its job well, this great encyclical not alone is not being put into practice, it is not even in print. Pius XI continues: "We wish to speak to the rulers of nations. To you most of all is committed the responsibility of safeguarding the common

good. You can contribute so much to the preservation of morals. We beg of you never to allow the morals of your peoples to be undermined.

The family is the primary unit in the state. Do not tolerate any legislation which would introduce into the family those practices which are opposed to the natural law of God. For there are other ways by which a government can and should solve the problems of the family, that is to say by enacting laws which will assist families and by educating the people wisely, so that the moral law and the freedom of the citizens are both safeguarded.”

Since the death of Bobby Sands on hunger strike the Provos are known the world over. They came into existence in 1970 in disgust that the main body to which they belonged had become Marxist-Leninist. This title is used in Ireland to conceal from the ordinary voter that Marxist-Leninist means communist. The Provos initially saw it as their reason for existence to continue the struggle for a united Ireland and to protect the minority in the Six Counties who certainly needed protection at the time. Today one doesn't need to be clairvoyant to observe that members of the secret societies so much condemned by so many Popes have wormed their way into the Party and to the very top where they exercise control. In recent times many idealistic young men from north and south have joined from the noblest motives, but once inside, and not liking what they saw found there was no way out. Like the two young men in Knock parish in the last century they are afraid not to carry out orders no matter how repugnant such orders may be to them personally.

Once again the secret societies seem to be winning.

Cardinal Pie, Bishop of Poitiers, mentor of Pope Pius IX on social issues, giant of Vatican I, wrote: ‘When a country's Christianity is reduced to the proportions of domestic life, when Christianity is no longer the soul of public life, of the power of the state and of public institutions, then Jesus Christ will treat such a

country as He Himself is treated. He will continue to bestow His grace and His blessings on those who serve Him but He will abandon the institutions and authorities that do not serve Him, and such institutions, authorities, kings and races become like the sands of the desert or like the dead leaves in autumn which can be blown away by a gust of wind.”

The following is an extract from Italian *Alta Vendita* (or *Haute Vente*) documents. These documents were seized by the Pontifical Government in 1846: “Let the clergy march under your banner in the belief that they are marching under the banner of the Apostolic Keys.... Lay your nets in the depths of the sacristies, seminaries, and convents.... Let us spread vice broadcast among the multitude; let them breathe it in through their five senses; let them drink it in, and become saturated with it. Make men’s hearts corrupt and vicious and you will no longer have Catholics. Draw away the priests from the altars and from the practice of virtue. Strive to fill their minds and occupy their time with other matters., it is the corruption of the masses we have undertaken - the *corruption of the people through the clergy, and of the clergy by us* - the corruption which ought one day to enable us to lay the Church in the tomb.”

Chapter 5

THE ESSENCE OF COMMUNISM

Pope Pius XI described Communism as intrinsically evil. No Pope would ever make such a statement lightly. If then Communism is intrinsically evil it has got to be the antithesis of Christianity.

Christ, the Second Person of the Blessed Trinity, came on earth to save mankind. He said: "I am the Way, the Truth and the Life." He died for each one of us individually just as if each one of us was the only person in existence. To the Christian then, human life is sacred, counted above all the material things of this world, with which there never could be any comparison. The right to that life, from the moment of conception to the moment he draws his last breath, comes from God, the Creator of that life, and must never be taken away from him.

According to Communism all rights come from the state or the collective. The individuals count for nothing, and may be sacrificed in millions if necessary to suit the collective. The gullible will be told that in the collective everyone will have his say, that the collective is a democracy. How does this operate in practice? We have it on no less an authority than that of Trotsky himself that it works as follows: the Communist Party dictates to the proletariat: the central committee dictates to the Communist Party: the Politburo dictates to the central committee and finally the Secretary dictates to the Politburo. This Stalin did for thirty years. Thus we have one man, a dictator, deciding how not only the millions of people in his own country will live but how the millions in every country where Communism has got a foothold will live. The claim of a right of control has been formalised in what is known as the Brezhnev Doctrine. This doctrine states that it is the responsibility of the international Communist movement to ensure that no Communist government is ever overthrown by the people of any country once it

gets into power in that country, and if such overthrow appears imminent military intervention is imperative and moral (Communist morality). This ensures that once the dictatorship of the Communist Party has been imposed on any country it will remain there forever, barring miracles. Freedom comes out of the barrel of a gun as Hungary and Czechoslovakia discovered when they tried to shake off the Communist yoke. There is one miracle recorded. Ten per cent of the people of Austria were saying the rosary that the Communists would leave their country and in 1955 they did. It was the only country the Communists ever left voluntarily or otherwise.

To the Christian the family is sacred. It is the basic unit of society. "For this a man shall leave father and mother, house and home and cleave to his wife, and they shall be two in one flesh, till death shall them part.... What God has joined together let no man put asunder."

Communism claims that all rights come from the state, that marriage is a purely human contract, can be broken at will, and that the children belong to the state. Life in any Communist country, especially as it affects the family, has been classically described by George Orwell in *Animal Farm*. A child, any human being, is merely a thing, made to serve the almighty state.

Communism has declared war on three fundamental institutions, the family, religion (acknowledging God as the author of life) and on the ownership of private property.

Living Christianity would see the greatest possible number of people settled on, and owning the land on which they work. No man making a living on the good earth under his feet could ever be called a slave. Take away this most stable of all means of making a living, make the citizen dependent on an all-powerful state for food (through the ration book), clothes, shelter, light and water, then he is less free than the slaves of old. They at least knew their masters. The modern slave can look and wonder at the multi-storey office blocks whose inhabitants can be far more powerful and often far

more menacing than standing armies.

Pius XI in his encyclical on Communism says: “But... ever since Adam’s fall..., virtue has had a bitter struggle to wage against vice..., until we have come to the revolution of our time..., threatening to reduce whole nations to a state of barbarism worse than that which prevailed among most peoples before the coming of the Redeemer.... We are alluding to none other than Bolshevist Communism whose one aim is to upset completely the ordered structure of society and undermine the very foundations of Christian civilization.... Our predecessors warned the world in plain terms what would be the outcome of thus divorcing human society from Christian principles....” The false doctrines of Communism were also solemnly denounced as long ago as 1846 by Pius IX. He wrote in *Qui Pluribus* of “that infamous doctrine of Communism utterly opposed to the natural law itself, the adoption of which would completely destroy all men’s rights, their property and fortune, and even human society itself.” (Note that this was the year 1846, two years before the famous Manifesto was issued, which was commissioned by a group calling themselves “The League of Just Men” now the master conspirators who had been founded by Weishaupt, in 1776, and who ever since have been able to keep an ever more tightening grip on all secret societies and to force them to do their bidding. Marx’s name was not appended to the Manifesto until 20 years later.)

Pius XI continues: “Leo XIII described these same aberrations as a deadly plague insidiously penetrating the very vitals of human society and threatening it with extinction.”

Pius XI goes on referring to Leo XIII, “that it was with an intuitive power characteristic of his mind that he showed how the organised tendency of the masses towards atheism, occurring in an age of great technical progress, was the result of a philosophy which had long sought to set up a barrier between science and faith, and between human life and the Church....

“In 1924, on the return of our relief mission from Russia we denounced the false doctrines and methods of Communism in one encyclical after another., we have solemnly protested against the persecution of Christians in Russia, in Mexico and in Spain...”

Pius **XI** in dealing with the theory of Communism states:

The theory teaches that matter, with its blind and hidden forces, is the only reality which exists, and that it is matter which by a natural process evolves into a tree, and animal or a man. Even human society is only a particular manifestation or form of matter, evolving in the same way and tending by an irresistible necessity and by a perpetual conflict of forces to the attainment of its final goal, which is a classless society. Such a doctrine obviously leaves no room for the idea of an eternal God, for a distinction between spirit and matter, or between body and soul, for the survival of the soul after death, or for any hope of a future life....

“And because., the human person is nothing more than a cog in the machinery of the world system, they deny to individuals all the natural rights., and ascribe them to the community., even parental authority is repudiated, nor is any individual allowed the right of ownership over natural resources or the means of production. In a system which thus scorns and rejects all the sacred functions of human life, it follows as a matter of course that matrimony and the family are considered as a purely civil and artificial institution., and as a necessary consequence denies the indissoluble perpetuity of wedlock.

“The complete emancipation of woman from any ties with home and family is a special characteristic of the Communist theory. Held to be totally free from the protective authority of her husband, thrust into the turmoil of public life and communal industry, her home and children being handed over to the custody of the state.... Parents finally are denied the right to educate their children....

“What does human society become, based on these materialistic principles? An association of human beings, with no other principle of unity save an authority deriving from economic factors. Its sole function is to produce wealth by communal labour, and its sole aim is the enjoyment of material goods in a paradise where each man gives labour according to his strength and receives wealth according to his needs.

"This system grants the state the right, indeed with unlimited and arbitrary power to direct individual citizens into communal industry regardless of their personal welfare, suitability or inclination, and even claims the right to direct the unwilling by force.

"Such is the doctrine., a doctrine full of error and sophistry, contrary to revelation and reason alike, a doctrine destructive of the foundations of civil society and subversive of social order, a doctrine which refuses to acknowledge the true origin of the state, its true nature and purpose, which repudiates and denies the rights, the dignity, and the freedom of the human person...."

Thus the Church has been condemning Communism, and warning the people of the world of the consequences of not heeding its warning, since 1846, two years before the Communist Manifesto was produced. What is scarcely known by one in a million is that Marx was commissioned to write the manifesto by a group of conspirators calling themselves by no less a title than "The League of Just Men". Marx was a paid hack writer. It was all of twenty years later before Marx's name was appended to the manifesto. This secret group tracing its origin back to the Illuminati, founded in Bavaria in 1776 had, and still has, one clear-cut objective, nothing less than world government which in essence could be nothing but a dictatorship. That dictatorship has already been established over a billion people who gaze beyond the Iron and Bamboo Curtains hoping and believing that their salvation will come from the so-called free West, some day, somehow, they just hope.

Gary Allen, author of the bestseller *None Dare Call It Conspiracy* which by 1972 had sold 7,000,000 copies in the US has described this elite as pursuing an international conspiratorial drive for power by men in high places willing to use any means to bring about their desired aim, global conquest. In recent years this elite has become worried that their real aims will become known to a sufficient number of people to pose a threat to their designs, so they have renamed their ideal of global conquest as the New World Order. Allen says that unless we understand the conspiratorial

nature of Communism we cannot understand it at all. Dialectical materialism, Marxism-Leninism, etc, are merely the techniques used to keep people mesmerised and tied down. The visible Communists are merely the puppets being made to dance to the tune of their hidden Masters, the world's richest and most powerful men. Dr. Bella Dodd was head of the Communist Party in New York during the 1939-45 War. She tells how she received orders that if ever she had difficulty in receiving instructions from Moscow, she was to go to any one of three designated men who lived in the Waldorf Towers Hotel. They would tell her what to do. What puzzled Dr. Dodd was that not one of these men so far as she knew had anything whatever to do with the Communist Party, but whenever they did give an instruction it was never changed by Moscow. All three were exceedingly wealthy American businessmen. They would need to be to live in the Waldorf Towers.

Professor Carroll Quigley, possibly the world's most renowned historian, in his monumental book, *Tragedy and Hope*, describes this New World Order - a nicer name than Communist dictatorship - as "nothing less than to create a world system of financial control in *private* hands, able to dominate the political system of each country and the economy of the world as a whole... his, the individual's freedom and choice will be controlled within very narrow alternatives by the fact that he will be numbered from birth, and followed, as a number, through his educational training, his required military or other public service, his tax contributions, his health and medical requirements, and his final retirement and death benefits." The network, as it is sometimes called, wants control over all natural resources, business, banking and transportation, by controlling the governments of the world. To bring this about nothing can compare with a good hot war, so the elite has had no qualms about fomenting wars, depressions where millions are unemployed, and a very important ingredient, hatred. They want a monopoly which would eliminate all competitors and destroy the free enterprise system. (John D. Rockefeller senior is on record as

saying that competition is a sin.)

There are two ways of eliminating competition. One has been described by Mao Tse-Tung as freedom coming out of the barrel of a gun. The more cunning and crafty way, and possibly the more enduring way, is by legislation, which never fails to give itself high-sounding names, and which is generally dictated by the wheelers and dealers of international finance. By merger, take-over bid, by instilling fear of bankruptcy and myriads of other ways competition is being eliminated until eventually the favoured few of the elite will control the whole world. In large measure they already do. They have deliberately manipulated the present inflation rate, backbreaking taxation system, and the massive unemployment which is leading to anarchy.

Christ fasted for forty days before commencing His public life. At the end of the forty days the Devil took Him up into a high mountain and showed Him all the kingdoms of the earth, saying: 'All these will I give You, if You will bow down and adore me.' As every Christian knows, Christ said: "Begone, Satan." It does now look as if Satan in recent history brought the elite, about which we are writing, up into a high mountain and showed them all the kingdoms of the earth, repeating what he had said to Our Lord, only this time the elite bowed down and took the devil's shilling or whatever one calls his symbol of power, and Satan would appear to have made good his promises. Christ was gentle, kind and forgiving to the greatest of sinners provided they repented, but there was a time when He was angry. He was so angry He made a whip and drove the money changers out of the Temple. Was it a symbolic action? The conspirators have now almost total power over the world's money supply. They can deflate or inflate as they wish. Either way they can bring about the same results, depression, millions unemployed, a world without hope. In the days when everything was made by hand, the Golden Age of Christianity, it was said that life should be a series of festivals, interspersed by work. Where the machine can now do the work of fifty men, millions go in want in the midst of

plenty. The power of the elite is almost absolute. According to Professor Quigley, this elite wants control over all natural resources, the production and distribution of goods and this in turn means control of people. Nationalise or communise everything in a country and you have your objective with the stroke of a pen.

The elite wants to centralise, centralise, centralise all decision-making so that at the top they will make all the decisions. The answer is to decentralise, decentralise, decentralise until the people in even the smallest locality have control over their own affairs. The Popes call this the principle of subsidiarity in their encyclicals.

Communism then being intrinsically evil, and condemned by Pope after Pope since 1846, could never be the answer to the many and complex social problems of the peoples of the world. "If, as claimed by humanism, (the Western brand of Marxism) man were born only to be happy, he would not be born to die. Since his body is doomed to death, his task on earth evidently must be more spiritual: not a total engrossment in everyday life, not the search for the best ways to obtain material goods and then their carefree consumption. It has to be the fulfilment of a permanent, earnest duty so that one's life's journey may become above all an experience of moral growth: to leave life a better human being than one started it. It is imperative to reappraise the scale of the usual human values: its present incorrectness is astounding. It is not possible that assessment... of performance should be reduced to the question of how much money one makes.... Only by the voluntary nurturing in ourselves of freely accepted and serene self-restraint can mankind rise above the world stream of materialism." Solzhenitsyn at Harvard, 1978.

Chapter 6

THE TAKE OVER IN RUSSIA

“There is no proletarian, not even a Communist movement that has not operated in the interests of money, in the direction indicated by money, and for the time being permitted by money—and that without the idealists among the leaders having the slightest suspicion of the fact.”

Oswald Spengler, in *The Decline of the West*

Many serious students of history maintain that the 1914-18 War was fought solely in order to obtain a geographical foothold for Communism in Russia. The supposed reason for the outbreak of that War was the assassination of a Crown Prince. Now if someone is killed, king or pauper, the course of justice is to pursue the killer and make him pay the penalty. Instead, in 1914 to 1918 fifty-five million people were killed, the sufferings of their relatives and friends can never be gauged, the flower of Europe's manhood was lost, all because one man was killed. It is preposterous to believe that this was the reason for the war. Early in 1917 it looked as if the war would end in stalemate, that there would be a negotiated peace, no one being declared the winner. But that was not allowed to be because then Communism could never have been established in Russia.

The key to foisting Communism on Russia was to get America into the war. This was a difficult job because ninety-nine per cent of the ordinary people of America wanted to have nothing to do with Europe or its wars.

In 1916 a Presidential election was fought in the US. Wilson, the winner, had one issue and one issue only. His script writers said: He will keep us out of the war in Europe, and of course he won with a resounding victory. What the ordinary voters did not know was that the stage was already well set for getting America into the

war. The ruse used was the sinking of the Lusitania off the coast of Cork with the loss of many American lives. But the extraordinary thing was that the Lusitania had been sunk two years earlier. Before it sailed the Germans had taken full page advertisements in New York newspapers telling civilians not to travel on it, that it would contain arms, and was likely to be torpedoed. Nevertheless the ballyhoo worked and Americans against their will were catapulted into the European war to end all wars.

At the beginning of 1917 Trotsky was in New York. He was supposed to be a penniless journalist writing the odd article for some Communist newspaper. Yet Trotsky lived in a luxury flat, had a maid and a chauffeur. When he set out for Russia he brought with him a boatload of arms and 277 trained revolutionaries. All this was paid for by the Wall Street banking firm of Kuhn, Loeb & Co, in which the two brothers Warburg, natives of Berlin, were partners. Another partner was Jacob Schiff. According to Jacob's grandson, John Schiff, in the New York journal, *America*, of February 23rd, 1949, "Today it is estimated the old man sank about twenty million dollars for the final triumph of Bolshevism in Russia", so twenty million dollars of one man's private fortune went for the final triumph of Communism in Russia. (Quoted in Gary Allen's book *None Dare Call It Conspiracy*.)

While Trotsky was arranging all this in New York including the acquiring of an American passport after only a three months' stay there, where was Lenin? Lenin was in Switzerland. The two Warburg brothers who helped to finance Trotsky in New York had a brother in Berlin. In conjunction with the German High Command, this Warburg brother arranged to put Lenin into a sealed train, to give him eight million pounds in gold and to see that the train got all the way to Moscow unmolested, there to meet up with Trotsky and his menagerie. It should be noted that when Trotsky was passing by Nova Scotia on the SS Christiana with his arms, his revolutionaries, and his twenty million dollars, the coastguards arrested him, believing quite rightly that he was up to no good. Power is the name

of the game. Trotsky didn't have to endure the rigours of a Canadian jail more than a few days. He managed to get busy on the phone. Where to, do you think? Naturally to Wall Street and believe it or not to Washington. (An ordinary citizen should try this sometime.) Amazing as it may seem Trotsky was allowed on his way on orders from no less a person than President Wilson himself. It should be noted that Jacob Schiff's daughter was married to one of the Warburg brothers named Felix. He and his brother Paul came to New York from Berlin at the turn of the century, and joined the firm of Kuhn, Loeb & Co. Max remained in Berlin where he was also in the banking business.

We now see that Communism was foisted on the unfortunate Russian people by money, vast sums of it, and thorough organisation extending far and wide. A White Russian General named Arsene de Goulevitch, in his book *Czarism and the Revolution*, has this to say: "The main purveyors of funds for the revolution, however, were neither the crackpot Russian millionaires nor the armed bandits of Lenin. The 'real' money primarily came from certain British and American circles which for a long time past had lent their support to the Russian revolutionary cause.... The important part played by the wealthy American banker, Jacob Schiff, in the events in Russia, though as yet only partially revealed is no longer a secret.... On April 7, 1917, General Janin made the following entry in his diary ('Au GCC Russe'—At Russian *GHQ—Le Monde Slave*, Vol.2, 1927, pp. 296-7): 'Long interview with R. who confirmed what I had previously been told by M. After referring to the German hatred of himself and his family, he turned to the subject of the Revolution which, he claimed, was engineered by the English and, more precisely, by Sir George Buchanan and Lord (Alfred) Mimer. Petrograd at the time was teeming with English.... He could, he asserted, name the streets and the numbers of the houses in which British agents were quartered.

They were reported, during the rising, to have distributed money to the soldiers and incited them to mutiny.... In private

interviews I have been told that over twenty-one million roubles were spent by Lord Mimer in financing the Russian Revolution.” In passing it is well to note that the Paris Peace Conference which laid so well the plans for the **1939-45** war had representing ‘their’ respective countries none other than Lord Mimer, and all three Warburg brothers, Paul, Felix and Max who had so heavily financed both Trotsky and Lenin. These millionaires were able to provide the money and the organisation without which no revolution can be successful. Where would the so-called downtrodden masses find such millions and the sophisticated expertise in organisation. The super-rich could provide both. The reader may ask, but why? Why would the super-rich hand guns to those who vow to shoot them in their beds? Another point to remember is that the revolution would have petered out in a few months if it were not for the massive financial and other aid which came from the same super rich coterie. In the 1920’s these same people poured millions of dollars and pounds into saving what Lenin called his New Economic Programme, thus saving the Soviets from collapse. Why would the super-rich, men like the Rothschilds, Rockefellers, Schiffs, Warburgs, Harrimans and Milners want to save the Soviets, whose avowed aim, they shout from the housetops, is to divest all these rich men of their wealth and share it out to each according to his needs? Obviously, if such men have set up Communism and given it its first geographical foothold in Russia they are not afraid of anything Communism can do to them, and that they in fact control its every move. As Gary Allen commented, although it was not their main purpose, by nationalisation of Russia the rich men, or “Insiders” as they are known, bought themselves an enormous piece of real estate, complete with mineral rights for somewhere between thirty and forty million dollars. One can only theorise on the manner in which control is exercised. Professor Anthony Sutton of the Hoover Institute of War and Peace has written a number of books on the subject, having spent more than twenty years examining government documents and other unimpeachable material relating to the economic aid being sent by the West to the Soviets.

One of the most revealing descriptions of the motivation of those who destroyed Imperial Russia and promoted Communism is provided in a remarkable book, *Geneva versus Peace*, by Comte de Saint-Aulaire, French Ambassador to Great Britain from 1920 to 1924 (Sheed and Ward, London, 1937). The French Ambassador records a dinner comment by a Jewish revolutionary involved in the short-lived Bela Kun Communist régime in Hungary after the First World War. The revolutionary had subsequently become a director of “a great New York bank, one of those which were financing the Bolshevik, Revolution”. When a fellow guest asked him “how it was possible for high finance to protect bolshevism,” he replied, “Too much salt corrodes meat, too little lets it rot.’ The precept can with justice be applied both to the human mind and to the peoples of the earth. We, Jews, apply it wisely as it should be applied, salt being the emblem of wisdom. We mingle it discreetly with the bread that men consume. We administer it in corrosive doses only in exceptional cases, when it is necessary to get rid of the *debris* of an immoral past, as in the case of Czarist Russia. That gives you a partial explanation why bolshevism finds favour in our eyes; it is an admirable salting tub in which to corrode and destroy and not to preserve. But beyond and above this particular instance we are in communion with Marxism in its purest form in the International, in other words with our religion, because it is the weapon of our nationalism, in turn defensive and offensive, buckler and sword. You will say that Marxism is the very antithesis of capitalism which is equally sacred to us. It is precisely for this reason that they are direct opposites to one another, that they put into our hands the two poles of this planet and allow us to be its axis. These two contraries, like bolshevism and ourselves, find their identity in the International. “In the management of the new world.., our organisation for revolution is evidenced by destructive bolshevism and for construction by the creation of the League of Nations which is also our work.”

Professor Sutton has written a three-volume history called *Western Technology and Soviet Economic Development*, wherein he proves beyond yea or nay that the USSR was actually built in the USA. Because Sutton's arguments cannot be refuted he is ignored by the media which is of course the mouthpiece of these same rich men who have built the USSR into the military power that she now is. Professor Sutton has written two further books: *Wall Street and the Bolshevik Revolution* and *Wall Street and the Rise of Hitler*. Needless to say such books are not reviewed in the best places. In fact they are not reviewed at all. Sutton is just treated as if he never existed. With newspapers at all time so greedy for scoops how is it some bright reporter has never managed to ask the right questions and to get the answers into print. True, Sutton and other courageous writers on the conspiracy do get their books published by equally courageous publishers, but the rich men see to it that not one in a hundred people will ever hear of them, and one in a hundred will never manage to get his message to the ninety-nine.

Sutton's book *Wall Street and the Rise of Hitler* proves to the hilt that these same rich men set up Hitler to ensure that World War Two would take place on schedule. The purpose of World War Two was to extend the Communist yoke into Eastern Europe, which it did very successfully, and to China. However we hope to devote a special chapter to the handing over of China to the Communists by powerful agents of the same men set up in the highest places of the US government.

Professor Sutton proves that World War II was not only well planned, it was extremely profitable—for a select group of financial insiders. Carefully tracing this closely guarded secret through original documents and eyewitness accounts, Sutton documents the roles played by J.P. Morgan, T.W. Lamont, the Rockefeller interests, General Electric Company, Standard Oil, First National City Bank, Chase and Manhattan banks, and of course Kuhn, Loeb & Co. and scores of other business elitists. On the cover of *Wall Street and the Rise of Hitler* it says this book shows how the

bloodiest, most destructive war in history was financed and promoted. It is sure to spark angry denials and heated debate. But the publishers were not quite right. The book got the silent treatment, far more effective than denials and heated debate.

On page 111, in the chapter entitled “Who Financed Hitler?”, Sutton asks the question: How can we prove that these political payments actually took place? He then gives details of the bank through which the payments were made. He says: “There exists among the Nuremberg Trial papers the original transfer slips from the banking division of IG. Farben and other firms listed on page 110 to the Delbruck Schickler Bank in Berlin, informing the bank of the transfer of funds from Dresdner Bank, and other banks, to their Nationale Treuhand (national trusteeship) account. This account was disbursed by Rudolph Hess for Nazi Party expenses during the election. Translation of the IG. Farben transfer slip, selected as a sample, is as follows:

Translation of IG, Farben letter of February 27, 1933, advising of transfer of 400,000 Reichsmarks to National Trusteeship account:

IG. Farbenindustrie Aktiengesellschaft
Bank Department

Firm Delbruckler & Co.
Berlin W.8 Mauerstrasse 63/65, Frankfurt (Main) 20
Our ref: (mention in reply) B/Goe 27 February 1933

We are informing you herewith that we have authorised the Dresdner Bank in FrankfurtM. to pay you tomorrow forenoon RM400,000 which you will use in favour of the account “Nationale Treuhand” (National Trusteeship).

Respectfully,
IG. Farbenindustrie Aktiengesellschaft
by order
(Signed) Seick (Signed) Bangert

By special delivery

On page 126 Sutton states: “When we examine the names

comprising both the original pre-1933 Keppler circle and the post- 1933 expanded Keppler and Himmler circle, we find the Wall Street multi-nationals heavily represented - more so than any other institutional group. Let us take each Wall Street multinational or its German associate in turn - those identified in chapter 7 as linked to financing Hitler - and examine their links to Keppler and Heinrich Himmler.”

Sutton proves without a shadow of doubt that Hitler was set up to make war in much the same way as a match would be arranged between Cassius Clay and some worthy opponent able to give him a good fight.

There is one thing the conspirators or insiders dread, that is exposure. The power at their disposal is vast, apparently limitless. Every ounce of it that can be used is used to leave in the minds of the ordinary people of the world a very fixed idea that everything that is happening in the world is accidental, that it just can't be helped.

We are told that prostitution is the oldest profession in the world, but the poor unfortunate women who sell their bodies are often more sinned against than sinning. There is another form of prostitution. It is that of the universities, the intellectuals, the publishers, the media generally. All can live in far more comfort than any rich man's mistress if they go along with what is considered the right line. There was a sub-editor in the *New York Times* who stuck it out for thirty years. When he could take no more he resigned his job and wrote a book which he called *All the News that Fits*. The *New York Times* had played a major role in handing Cuba over to the Communists. Day in, day out, in season and out of season, it kept up the chant that Castro was not a Communist. He was an idealist, just an agrarian reformer. The moment Castro got to power he announced that he was then and always had been a Communist. Fancy the *New York Times* not knowing. Whittaker Chambers says in his book *Witness* that when he was editor of the Communist newspaper in New York, a young sub-editor in training was advised

always to read the *New York Times*. There he would get the line to follow. The world today has the appearance of one vast brothel where all but the few have their price. If those who could have spoken out, did, there would have been no first world 'Nar and no take-over by the Communists in Russia, or anywhere else. The Popes were warning the world since 1846 and long before, in encyclical after encyclical of what the secret societies were up to. Did even one Roman Catholic in a hundred know that such encyclicals existed, let alone know what they contained. Even the clergy and Catholic teachers have never had the faintest idea what those encyclicals contained. Could not the Catholic Church have brought together a band of young people more dedicated than any Communist cadres, young people who would have the absolute assurance that they were preaching the word of God. Could it be that the insiders or conspirators wormed their way into the Church for the sole purpose of seeing that the fine body of social teaching enshrined in the encyclicals would lie buried?

Chapter 7

LIVING UNDER COMMUNISM

"Harvard's motto is 'Veritas'. Many of you have already found out and others will find out in the course of their lives that truth eludes us as soon as our concentration begins to flag, all the while leaving the illusion that we are continuing to pursue it. This is the source of much discord. Also, truth seldom is sweet; it is almost invariably bitter."

Solzhenitsyn at Harvard, June 1978

John Noble, an American citizen, spent nine years in various slave labour camps under the Communists. He gives an account of his experiences in his book *I was a Slave in Russia*, published by the Cicero Bible Press, Broadview, Illinois. On page 43 he says: "I realised once again that death was the least thing to fear under the conditions of captivity by the Reds." He says of those who ministered to the spiritual wants of the prisoners:

"Rising above the squalor and even degeneracy of Muhlberg was the dedication of two groups of men, the clergy and the physicians. The Catholic priests and Protestant ministers did far more than attend, under greatest difficulties, to their proper churchly duties—masses said quickly in the corner of a barracks, a sermon preached and a hymn softly sung behind the latrines. The priests and ministers performed their greatest work, I think (for those who had not become oblivious, rutting, feeding animals), by their humility. No job was too mean for them. To the humility of each job, whether amid the filth of the latrines or the mud outdoors, these men brought the sure and tremendous dignity of their faith." Describing the cells in one of his many prisons he says: "The cell measured six by three feet, the size of a closet. A cot took up almost all the floor space. The walls were a dead white, and outside the door a 400 watt bulb glared day and night until the white of the walls seemed to seep through every part of my brain.... Between the walls of each two cells there was a metal slot in which wood or coal fires could be built to heat the cells. Fires were got going in

the slot about seven in the morning. By noon the walls were too hot to get near, and I gasped in the humid heat, wet with perspiration. In the evening the fires were permitted to go out, and the outer doors to the cell corridors were opened to let the freezing winds whip through. We had no blankets. Each night was a chattering, freezing night.... Buchenwald had been branded as a virtual Nazi abattoir, yet, from prisoners who had been in the camp under both the Nazis and the Communists, I heard repeatedly that things were even worse now (under the Communists)."

Noble was moved from Buchenwald to Weimar where, after three years of no charge being preferred against him, he was finally told he had been sentenced to 15 years in a slave labour camp, which happened to be the Gulag. In all those years he never saw a solicitor, never had a charge preferred against him. He describes his sentence thus:

"A girl at the table asked the inevitable, routine questions of identity and then shoved a printed form toward me. It had been filled in at two places. First there was my name. Then there was a space with the figure 15 written in. 'What is this?' I asked, pointing to the figure. 'You have been tried in Moscow and sentenced to 15 years of slave labour.' The paper read: 'Physical labour'.

'Why, for what reason, on what charge?' I blurted out. 'If there are any questions,' the girl replied curtly, 'Ask them where you will be sent.'"

In all the years Noble spent in Communist camps he was never allowed to send even one postcard, or even one letter, and was never allowed to receive one. I now give a short excerpt of his description of the prison train to the Gulag, a journey which lasted six weeks: "I was jammed between other prisoners, feet hard against the train wall, hands at side, chin against the rough board of the shelf. There was no way to change positions, to arch one's back, to do anything. Twice a day we were taken to the bathroom. At other times, prisoners who could not hold themselves would whimperingly foul their pants and often also the prisoners next to

them. Even in the community of hardship it was difficult for some prisoners not to hate the unfortunates who did this.”

Noble worked at the Vorkuta Mines where a strike was organised once word got there that the East Germans were in revolt. At Vorkuta the prisoners heard that uprisings were taking place through the 20 million Gulag slave region. The strike lasted in all about ten days. Then many thousands were lured into a field where they were given to understand there would be negotiations concerning the settlement of the strike. When they were all assembled the Red soldiers turned the machine guns on them. That ended the strike. Forthwith the rest returned to work. Noble says:

“My life in Vorkuta was the closest thing possible to a living death. It was a gruelling combination of slow but continuous starvation, exhausting work, killing cold, and abject monotony that destroyed many a healthier man than I.”

Noble describes some of the tortures he saw. What I am about to set down here being by no means the worst. He says:

“I helped to carry one of the beaten prisoners to his cell. He had been whipped with his shirt on. His skin was laid open from the ridge of his shoulders all the way to his belt line, and the shirt had been ground into the raw meat of his back. For an hour, with the doctor who was also a prisoner, I picked bits of shredded cloth from the wounds, trying always to pick bloody cloth rather than the slivers of split red flesh. When we had finished cleaning his back, we wrapped him in strips of toilet paper, the prison dispensary’s gesture toward providing medicine for the man.... More complex and subtle was the torture of the disinfecting cabinet. This was a large boilerlike metal cabinet in which mattresses had been disinfected but no longer used for the purpose. Prisoners could see this looming presence, with its high pressure steam pipes and valves. What they did not know, if they were new., was that the tank was no longer connected to receive steam. It was these new prisoners that went to the tank for their torture. A prisoner was thrown into the tank by guards

who were purposefully rough to intimate that severe punishment was under way. Inside, the terrified prisoner watched the steel hatch swing shut and heard the booming clang as the locking mechanism turned and the bolts seated themselves in their slots. In the total interior darkness, the prisoner could only expect a searing jet of steam or a choking cloud of poisonous gas to be pumped in. And so he would be left for a full day or two, the door never being opened. After this ordeal, several prisoners were taken from the tank completely mad. No person ever emerged without serious nervous consequences. Most came out of it with hair turned grey. All were willing to confess to whatever the Communists wished them to confess."

As well as being tortured, people were killed for what appeared to be no particular reason. The Russians killed because, almost literally, a number had been drawn from a hat, because some meaningless document in some meaningless proceedings had said to snuff out the candle. The reasons for the killings were as remote and irrelevant to the Russian guards as was the concept of death itself. Their joking, though, was not forced. Life had to end for certain integers in the state table of statistics. The process of execution, about which the guards sometimes boasted because it was so 'humane' was simplicity itself. After a condemned prisoner had undressed, he was led to a partly shattered wing of the prison. As he rounded the corner into a corridor a guard shot him in the back of the head. As each prisoner was shot, his body was dragged to the end of the corridor. By the end of a day's killing, a stack of sprawling bodies, naked or in undershirts, lay in the dark and dirty hall. A guard doused the bodies with gasoline and tossed on a match. The flames from the pyre made a light that often was seen by prisoners in other parts of the building. If questioned, a guard would explain that trash was being burned.

William C. Bullitt was America's first Ambassador to the USSR. In *A Talk with Voroshilov* he relates the following episode which occurred in the early reign of the Communists in the USSR.

At a banquet in Russia in 1934, Voroshilov told Bullitt that in 1919 he persuaded eleven thousand Czarist officers at Kiev to surrender by promising them that if they surrendered they, their wives and their families would be permitted to return to their homes. When they surrendered, he executed the eleven thousand officers and all male children, and sent the wives and daughters into the brothels for the use of the Russian Army. He mentioned in passing that the treatment they received in the brothels was such that none of them lived for more than three months. Voroshilov believed that in carrying out a crime of such staggering proportions he was merely being a good Marxist-Leninist. Has Marxism-Leninism mellowed, as some would have us believe? Nikita Krushchev is on record as saying ‘Anyone who thinks we have forsaken Marxism-Leninism deceives himself. That won’t happen till shrimps learn to whistle.’”

Krushchev described Stalin and he condemned him. His description depicted a man so vile that most folk took it for condemnation. What he said, in effect, was this: Stalin was a murderer, he was not a reluctant murderer but an enthusiastic one. He enjoyed murder. He got a thrill out of the torture of his own friends. When the Jewish doctors were arrested and accused of poisoning Zhdanov, Stalin called in the man responsible for examining them and indicated the type of torture to be given each one. He gave three fundamental rules for getting confessions: “Beat, beat, and beat again.” He said: “If you don’t get a confession by this date, we will shorten you by a head.” Krushchev indicated that Stalin was a stark, raving madman: “When you went in to see him in the morning, he would look at you and say: ‘What have you been up to-? You have a shifty look in your eye today.’ You never knew whether you would leave as his friend or under armed guard to be shot.” He presents a picture of a murderer of limitless appetite, a picture of megalomaniacal, sadistic madness. But he concludes by saying: “Don’t misunderstand me, Stalin was a good man. He was a Marxist-Leninist. He did these things as a good Marxist-Leninist.

Richard Wurmbrand, a Rumanian Baptist pastor spent 14 years in jail under the communists, In his book *Tortured for Christ* he says:

“Beginning on August 23, 1944, one million Russians entered Rumania, and soon after the Communists came to power. *It was not without the co-operation of the American and British rulers of that time* The tragedy of all the captive nations is a responsibility on the hearts of American and British Christians they must know they have assisted the Russians in imposing upon us a regime of murder and terror The Communists convened a congress of all Christian bodies in our parliament building. There were four thousand priests, pastors and ministers of all denominations. These four thousand chose Josef Stalin as honorary president of the congress declaring that Communism and Christianity are fundamentally the same, and could co-exist. One minister after another said words of praise towards Communism and assured the new government of the loyalty of the Church My wife sat near me and told me ‘Richard, stand up and wash away this shame from the face of Christ.’ I arose and spoke, praising not the murderers of Christians, but Christ and God, and said that our loyalty is due first to Him. Afterwards I had to pay for this.

“I will never forget my first encounter with a Russian prisoner. He told me that he was an engineer When I asked him if he believed in God, he lifted towards me eyes without understanding and said: ‘I have no such military order to believe. If I have an order I will believe.’ Here stood before me a man whose mind was dead, a man who had lost the greatest gift to mankind—to be an individual. He could not think any more on his own., a typical Russian after all those years of Communist domination.... The Communists took away everything from everybody. From the farmer they took fields and sheep. From a barber or tailor they took his little

shop. Very poor men suffered much.

"On Sunday February 19th 1948 I was kidnapped by the secret police. For over eight years no one knew if I was alive or dead. My wife was visited by secret police who posed as fellow prisoners. They told her they had attended my funeral. She was heart-broken.

"Tortures were sometime horrible. I prefer not to speak too much about those through which have passed In another book *In God's Underground* I recount with many details all our experiences with God in jail.

'A pastor was tortured with red hot iron pokers and with knives. He was beaten very badly. Then starving rats were driven into his cell through a large pipe. He could not sleep If he rested a moment the rats would attack him. He was forced to stand for two weeks, day and night. They wished to compel him to betray his brethren, but he resisted steadfastly. In the end, they brought his fourteen-year-old son and began to whip the boy in front of the father, saying that they would continue to beat him until the pastor said what they wished him to say.... When he could not stand it any more, he cried to his son: 'I must say what they want. I can't bear your beating any more'. The son answered 'Father, don't do me the injustice to have a traitor as parent If they kill me, I will die with the words, Jesus and my fatherland.' The Communists, enraged, fell upon the child and beat him to death.

"Handcuffs were put on our wrists which had sharp nails on the insides. If we were totally still, they didn't cut us. But in bitterly cold cells, when we shook with cold, our wrists would be torn with the nails.

"Christians were hung upside down on ropes and beaten so severely that their bodies swung back and forth under the blows. Christians were put in ice-boxes, refrigeration cells, which were so cold, frost and ice covered the inside. I myself was thrown in

one with very little clothing on. Prison doctors would watch through an opening until they saw symptoms of freezing to death. Then they would give a warning and guards would rush in to take us out and make us warm. When finally warmed, we would be put back in the ice-box to freeze - over and over again. It continued endlessly. Even today I can't bear to open a refrigerator.

"We were put in wooden boxes only slightly larger than we were. This left no room to move. Dozens of sharp nails were driven into every side of the box with their razor-sharp points sticking into the box. While we stood perfectly still, it was all right. We were forced to stand in these boxes for endless hours. When we swayed with tiredness the nails would go into our bodies. If we moved or twitched a muscle there were the horrible nails.

"What Communists have done to Christians, surpasses any possibility of human understanding. I have seen Communists torturing Christians and the faces of the torturers shone with rapturous joy. They cried out while torturing the Christians: 'We are the devil'.

"We wrestle not against flesh and blood, but against the principalities and powers of evil. We say that communism is not from men but from the devil. It is a spiritual force - a force of evil - and can only be countered by a greater spiritual force, the Spirit of God.

"I heard one torturer say: 'I thank God, in whom don't believe, that I have lived to this hour when I can express all the evil in my heart.' He expressed it in unbelievable brutality and torture on prisoners.

"I have testified before the Internal Security Subcommittee of the US Senate. There I described awful things, such as Christians tied to crosses for four days and nights. The crosses were put on the floor and hundreds of prisoners had to fulfil their

bodily necessities over the faces and bodies of the crucified ones. Then the crosses were erected again and the Communists jeered and mocked: 'Look at your Christ. How beautiful He is.' I described how, after being driven nearly insane with tortures, a priest in the prison of Pitesti was forced to consecrate human excrements and urine and give Holy Communion to Christians in this form.... All the Biblical descriptions of hell and the pains of Dante's Inferno are nothing in comparison with the tortures in Communist prisons.

"This is only a very small part of what happened on one Sunday and on many other Sundays in the prison of Pitesti. Other things simply cannot be said. My heart would fail if I should tell them again and again. They are too terrible and obscene to put in writing. That is what your brothers in Christ went through and go through *NOW*. One of our workers was a young girl of the Underground Church. The police discovered that she spread gospels and taught children about Christ. They decided to arrest her. To make the arrest more agonizing and painful they decided to delay the arrest until the very day she was to be married. When the bride saw the secret police she held out her hands to be handcuffed, looked towards her beloved, then kissed the chains and said: 'I thank my heavenly Bridegroom for this the jewel He has presented to me on my marriage day. I thank Him that I am worthy to suffer for Him'. She was dragged off with weeping Christians and a weeping bridegroom left behind, They knew what happens to young Christian girls in the hands of Communist guards. After five years she was released—a destroyed, broken woman, looking thirty years older. Her bridegroom had waited for her....

"The tortures and brutality continued without interruption. When I lost consciousness or became too dazed to give the torturers any further hopes of confessions, I would be returned to my cell. There I would lie, untended and half dead to regain a little strength so they could work on me again. Many died at this

point. In the ensuing years, in several different prisons, they broke four vertebrae in my back, and many other bones. They carved me in a dozen places. They burned and cut 18 holes in my body. Doctors in Oslo, seeing all this and the scars of the lung tuberculosis which I also had, have declared that my being alive today is a pure miracle. According to their medical books I should have been dead for years.... I believe God performed this wonder so that you could hear my voice crying out on behalf of the Underground Church behind the Iron Curtain. He allowed one to come out alive and cry aloud the message from your suffering, faithful brethren."

The mathematician Igor Shafarevitch, a member of the Soviet Academy of Science, has written a brilliantly argued book entitled *Socialism*; this is a penetrating historical analysis, in the opinion of Solzhenitsyn, demonstrating that socialism of any type and shade leads to a total destruction of the human spirit and to a levelling of mankind to death. His book was published in France in 1976.

Socialism is the royal road to Communism. On the October, 1921 issue of the English *Lahour Monthly*, Shaw wrote that "compulsory labour, with death as the final penalty... is the keystone of socialism.

Chapter 8

HANDING CHINA OVER TO THE COMMUNISTS

The ordinary person when told that 200 million Russians were handed over to Communist tyranny, the greatest tyranny known in history, by a small group of the world's richest men as a stepping stone towards owning and controlling the whole world, which they now euphemistically call the New World Order, would regard such a story as too fantastic to believe. Against it would revolt the average man's inherent goodwill and desire to live and let live. But if the handing over of Russia to the Communist tyranny seems incredible, the manner in which China was handed to the top conspirators, whose pawns the Communists are, boggles the mind of anyone trying to fit the pieces into the jigsaw puzzle of world politics. There are now many books written on the subject, the records are all there, the world's most renowned scholars have examined them, there can't be and is no denial of what happened, but as in the case of Russia the ordinary person just doesn't know what happened. He has been fed the kind of line that suits the insiders or conspirators who mostly own and control the media. If the "met" officer tells you at night the morrow is going to be fine you accept what he says because you regard him as an authority. In the same way the man in the street accepts what the media says is happening in the world and why. Of course, he accepts that there are bad people in the world and that one set of bad people is just about as bad as the other, but the control at the top and from the top, this is something of which the man in the street is totally ignorant. How is he to know unless someone tells him? The man who has never studied algebra doesn't know what algebra is all about, through no fault of his own. We read of the man, riding in the chariot reading scripture who said how can I know what it means unless someone tells me. How six hundred million Chinese were handed over to Communist tyranny is the story that follows. Naturally in an account of this kind only the

barest bones of the story can be given but any reader interested in the freedom of the human race from total global Communist tyranny would do well to read some of the many fine books written on the subject.

The insiders like nothing better than a good hot war. A state of war gives them almost carte blanche to go about their satanic business of moving much faster than they might otherwise manage towards total world domination, or what sounds so much nicer to the ear, the New World Order.

The 1914-18 war was fought successfully to give Communism a geographical foothold in Russia. The 1939-45 war was fought to extend that tyranny to Eastern Europe and China.

The war in Europe was over in reality in 1944, one full year before it was formally declared over. The German High Command was suing for peace through their ambassador in Turkey, adding that the Allies could leave Hitler to them. The German High Command would deal with him. This of course had to be very secretly done and word was only sent to Roosevelt. Roosevelt, if he ever opened his mouth about the move did so only to his immediate bosses, the insiders. It is recounted by a most patriotic American, Curtis Dali, who happens to be Roosevelt's only son-in-law, in a book called *FDR, My Exploited Father-in-Law*. The American generals commanding in Europe at the time, 1944, wanted to move into Czechoslovakia and on to Berlin, which they could have easily done in 1944, but they were prevented by Eisenhower, another top insider, or perhaps, like Roosevelt, a top agent for the insiders. Naturally, the German generals heard nothing of the move for peace by the German High Command.

In speaking of Eisenhower it is well to mention here that he was personally responsible for a crime for which the West must ever hang its head in shame. I refer to the sending back into Stalin's arms of two million refugees, some of whom had left Russia at the very start of the Revolution. The question of what to do with

refugees came up at Potsdam and Yalta, but it was explicitly agreed by Stalin, Churchill and Roosevelt that there would be no forced repatriation. In spite of this solemn commitment, on Eisenhower's orders no less than two million refugees were forced into cattle trucks and such like at bayonet point and sent back to Russia. Many jumped into the sea or committed suicide any way they could rather than face what they knew to be their certain fate, the Gulag Archipelago. This is now fully documented by Professor Julius Epstein in his book *Operation Keelhaul*, published by the Devin-Adair Company, Old Greenwich, USA.

Just as it was possible for the American army to reach Berlin and all of Eastern Europe by 1944, it could also have moved into Poland and all of Eastern Germany. However, if the war was fought to foist Communism on all those countries the American armies had to be stopped and kept in their place. Arthur Bliss Lane was the American Ambassador to Poland in 1945. He saw at first hand all the moves to ensure that only a Communist government would rule in Poland (Remember the war was supposed to have begun for the freedom of Poland). Ambassador Lane sent communiqué after communiqué back to Washington telling what was happening and urging the Allies, the US, Britain and France to intervene to save Poland. When he realised that his communiqués were being treated as if they had never been sent, he resigned his prestigious job, went back to the US, and wrote a book called *I Saw Poland Betrayed*. Like all the other fine books that brave men wrote at the time to warn people of what was happening all round them to ensure their future enslavement, the book got the silent treatment, the deadly silence that would ensure that if there were people anywhere powerful enough to do something about the situation they would be in no danger of finding out the awful truth. So the freedom of the Poles about which a terrible war was now drawing to a close was left to the tender mercies of Stalin. As was remarked about the so called peace treaty at the end of the 1914-18 war, it was not a peace treaty. It was merely a break in hostilities.

In 1916 the American people had voted overwhelmingly for President Wilson on his solemn undertaking to keep the American people out of the war. It was the main issue. He could do the job better than his opponent, or so the American people believed. Well, they were tricked. To get the American people into the second World War to end all wars required a degree of subtlety unmatched in history. Yet it was accomplished. In spite of the overwhelming antipathy of the American people to any involvement in the war, they were tricked yet again in 1941. Rather to be more precise the Japanese were the ones who were really tricked. Somehow they had to be made to attack, and it was made doubly sure that ships were so tightly packed together in Pearl Harbour that the maximum number of American lives would be lost. President Roosevelt got to grips with Japan over its occupation of Manchuria, giving Japan an ultimatum to evacuate the country or else. Tensions got high. At their height the Crown Prince of Japan offered to come to Washington to discuss the whole question. Washington would have none of such an offer. Pressures were kept being piled up on the Japanese, and then finally they fell into the trap and attacked Pearl Harbour which was what Roosevelt and his bosses wanted all along. Washington pretended to be surprised despite the fact that the Americans had broken the Japanese code days before the attack and knew the hour and minute it would happen. Despite having a direct line to Pearl Harbour, the authorities there were not informed until the attack had already taken place and then by ordinary wire service. Of course there was a sham enquiry and a scapegoat ready made: All this is now generally known in the US, but a new generation has grown up which has been brainwashed into thinking, well, it was just one of those things that happen anyway.

The war between the US and Japan got under way. In Europe the US fought the Germans as an ally of Russia, but in Asia the US fought Japan practically alone. She did get some aid from Britain but the great weight of the war was borne by the US. In that

war Russia was never an ally. Russia just did not enter that war. All during the war years Russia remained on friendly terms with Japan, maintained an embassy in Tokyo and a vast espionage system. Japan kept her embassy in Moscow. From December 7, 1941, the date of the attack on Pearl Harbour to August 9, 1945, Russia took no part in the war on Japan. On August 9, 1945, when Japan's defeat was already complete and surrender was only a matter of days, Russia declared war on Japan, marched into Manchuria and Northern China and other Japanese strongholds and into Northern Korea. Japan surrendered five days later. Thus without striking a single effective blow and with only five days of nominal fighting, Russia, with the complete consent of the American government, took all the fruits of that war. She communised China, took over Manchuria, Outer Mongolia and Sinkiang, three provinces comprising one-third of China, as Russian satellite states. She dominates the rest of China, despite a smokescreen now and then of fierce hostility between the two, and she successfully managed with the guidance of the insider conspirators to engage the US in both the Korean and Vietnam wars. Before entering the war Russia used every means in her power to give the war in the Pacific such a direction that she would achieve her aim without striking a blow. Her objectives were (1) a victory for the Communist revolutionary armies in China; (2) the acquisition of the Kurile Islands, (3) of Sakhalin, (4) of Manchuria, Outer Mongolia and Sinkiang—the northern part of China, (5) the conquest of Korea and (6) to share with US the occupation of Japan. She achieved all her ambitions except that of no. 6, sharing the occupation of Japan—just think of it after only five days of nominal fighting. Stalin admitted that two-thirds of all the war material plus much else that Russia had used in the war came from the US. Now all that being true, could any man in his senses suppose that Americans would expend four years of frightful war to free the Pacific from the Japanese and then hand it over to the Russian Communists, that America would engage Japan's powerful forces throughout the Pacific -- challenging her navies all over that ocean and her armies in a hundred widely separated islands - at the

sacrifice of 200,000 American casualties, the loss of much of her navy and air force and the expenditure of billions of dollars, and then turn the fruits of all that fighting over to the ruthless tyranny of Russia. Yet, Stalin set out to accomplish precisely this, and succeeded, Stalin who depended on the US for two-thirds of all his fighting material in the war in Europe, and who walked off with Asia in his pocket without having to fire a shot, with the name of being at war with Japan for just five days. How could such a thing happen?

In a way it was quite simple when the kind of power the insiders have achieved in this century is understood. Any other answer just does not fit the situation. This is how it happened. The Japanese, like the Germans, were suing for peace for a full twelve months before it came. Not being at war with Russia they were using their Embassy in Moscow to send out feelers. Stalin, bent on his own ambitions for Japan, naturally used such feelers to suit himself. The Japs next got in touch with General MacArthur himself and put certain proposals for peace. As it happened their proposals were exactly the conditions on which peace was finally brought to Japan. General MacArthur, the commander-in-chief of the American forces fighting the Japs, accepted the proposals, and took the necessary steps to bring the war to an end as speedily as possible. What happened next baffles belief, but it happened.

Two days before Roosevelt left for Yalta - and seven months before the final surrender of Japan - he, Roosevelt, received from General MacArthur a 40-page memorandum. It contained an unofficial but authoritative offer of peace from the Japanese on *precisely the terms* on which the war in the Pacific was finally settled. MacArthur urged that negotiations be opened on the basis of these overtures. Now consider this: Roosevelt did not even take the memorandum to Yalta. It reposed on the files of the high command and became the basis of the final American demand for Japanese surrender seven months later - after the holocausts of Iwojima, Okinawa and the *atom bomb*. *So the atom bomb need never have been dropped.* The Japs knew the war was over in all

but name, the Americans knew the war was over, rather the insiders, Roosevelt's bosses, knew it. Roosevelt dismissed the report from MacArthur with the remark "MacArthur is our greatest general and our poorest politician."

The three top military and navy commanders in the Pacific and Leahy, the President's adviser, all opposed agreeing to let Stalin come into the Pacific war, but General Marshall, Head of the Joint Chiefs of Staff, sided with Roosevelt. It was said at the time by the odd person who suspected the existence of a higher conspiracy than that of Communism that one of the mysteries of the war was the manner in which, at every turn, some influence could reach Marshall's mind to induce him to comply with the precise schemes being nurtured by Stalin, or more precisely by Stalin's secret and mysterious bosses. Where and when did the dangerous policy of allowing Stalin into the Pacific war just five days before it ended originate? Edward Stettinius says that the pressure for it began as early as 1943, and that Harry Hopkins, the mystery man, who was certainly Roosevelt's evil genius, appeared at Cairo bringing a memorandum urging that Russia be brought into the Pacific War. Every consideration of peace in the Pacific after the war required that Russia be kept out of the war. Some consideration for the idea might have been reasonable in 1943. By 1944 it was preposterous. By 1945, when Roosevelt made the agreement, it was sheer madness, that is by ordinary standards of behaviour in either peace or war. No explanation is possible except that Roosevelt acted as the tool of the top secret insider conspirators, who in all their dealings never lost sight of the idea of total world domination, and no better way of bringing that about than by foisting the Communist way of life on the unsuspecting peoples of the world, whether by outright war, or by such subtle intrigue that not a shot need be fired. In point of fact a book has been written on the take-over by the Communists of Czechoslovakia, called *And Not a Shot was Fired*.

But, strangest of all, this agreement was made at Yalta by Roosevelt in a secret meeting with Stalin. Even Secretary of State

Stettinius, who was at Yalta, was not permitted to be present, and later, when he asked Roosevelt what had been done there, Roosevelt put him off. Only the Communist, Alger Hiss, was permitted to attend Roosevelt - Hiss, the secret Soviet espionage agent, and then high-ranking political adviser of the State Department and member of the Institute of Pacific Relations, a body funded by the Rockefeller and Carnegie Foundations, which for years had been preparing the American public by books and magazine articles to accept Chinese revolutionaries as not being in any way connected with Communism, but merely idealistic, well-intentioned agrarian reformers. The same line was later to be sold to the gullible American public on Cuba.

At Yalta Roosevelt agreed not only to let Stalin send his army into the Asiatic war but also to provide arms for a Russian army of 1,250,000 men, then on the Manchurian border, thus enabling them to march into China. Even James F. Byrnes, who was present at Yalta as Roosevelt's top adviser, and who later became Secretary of State was never told of these agreements, and President Truman did not know of them when he entered the White House as President on the death of Roosevelt. But Hiss, the Communist agent in the State Department, he knew.

Whittaker Chambers, in his book *Witness*, tells that the moment the Hitler-Stalin pact was signed in 1939, that led to the outbreak of the war in Europe, Roosevelt was told by his top security aid that Hiss was a Communist agent and the answer Roosevelt made him was "Go jump in the river." Hiss was later commissioned to write the Constitution of the United Nations, and become its first Secretary, but we must get back to the Yalta Agreement.

By its means Stalin was able to invade Manchuria, which Russia holds, the Kurile Islands and Sakhalin, which were conceded to him at Yalta by Roosevelt, and under this agreement he moved into Northern Korea. He was also able to make contact with the Chinese Communist armies in North China and begin to arm them

adequately, for the most part with the arms surrendered by the Japanese to the Russians.

It was at this point - after the war in the Pacific had ended as a result of American arms - that the real operation got under way in Washington to bring about the defeat of Chiang Kai-shek and to deliver China and Korea to the Communists. The subtlety, the satanic cleverness and the sheer wickedness of what followed is so appalling that it is difficult to credit. Russia had her plans well laid. She was determined to bring about a successful revolution in China, to attach Manchuria, Outer Mongolia and Sinkiang to her own red empire by making them into Russian satellite states, and to make all of Korea into a Communist state. This enterprise involved the liquidation of Chiang Kai-shek's government. And this Russia's agents launched with a clear-cut propaganda line. They set out to sell to American politicians, American newspapers and magazines and to every organisation of information and opinion the following propositions about China:

- That Chiang Kai-shek represented the dying feudalism of old China and was an enemy of democracy;
- That his government was corrupt and would squander any aid received from the US;
- That, on the other hand, the so-called Chinese Communists (a) were not really communists but agrarian reformers and (b) were really democrats while Chiang was a fascist;
- That the only hope for a permanent peace in Asia lay in recognising Stalin's legitimate claims in Asia and in doing business with him;
- And, as the first stage in the liquidation of Chiang Kai-shek, they demanded that he be compelled to admit the Communists into his government (with their army).

The malignant cleverness of this whole plan is seen in that they did not demand that China be turned over to the Reds—merely

that Chiang take them into his government. Considering what a handful of secret Communist agents in top positions in the American state department were able to accomplish, what would a whole horde do in China if they were taken into the government, accompanied by a huge army, armed and equipped, don't forget, with mostly American war materials, plus what the Japs had surrendered.

This was the collection of ideas which the Institute of Pacific Relations, funded remember by the Rockefeller and such like Foundations, set out to sell to the American people and to all members of the American government not in the know, which of course meant the vast majority. The insiders do not personally like to soil their hands with anything so raucous as politics. Control is what they want, and that of all parties. This then was the way back in the war years, when Russia was the "noble ally" and when even the informed American knew very little about the art of Red propaganda and still less about the political structure of China. The American public, but above all its political leaders not belonging to the inside circle of the insiders, was profoundly ignorant of Asia and of the shrewd techniques of Communist thought control. But there were specialists on Asian affairs, all trained in the Institute of Pacific Relations, now well versed in Communist methods, and they were all placed in the right places in the State Department and in the media, where they could do most harm.

Pro-Red books began to pour from the printing presses written by those trained in the Institute of Pacific Relations. Suddenly China and the little understood politics of Asia became of vital interest to the American people. Statesmen, journalists, editorial writers had to understand the background of that Asia in which so much was happening. And it was necessarily to these books that they turned. These books became a pool of poison which distorted all the available evidence on the struggle in Asia. In the *New York Times* and the *New York Herald Tribune*, as well as in other reputable review that journal a defence of the infamous

Communist purge trials of the thirties. When Roosevelt, a top agent of the insider conspirators, became President of the US in 1933 one of his first actions was to recognise the Communist government in Russia. This saved it from economic collapse and in the US itself give carte blanche to all the writers and Communist front-men mentioned above to do what they liked. In 1947 Israel Epstein wrote a book called *Unfinished Revolution in China*. Epstein was a Communist. The book was published by Little, Browne and Co., whose editor at the time was a party member. It argued for precisely the kind of settlement as that by which China was eventually settled. Owen Lattimore, described as a conscious pro-Communist all his life, was asked by the *New York Times* to review the book. Here the devious and crafty IPR got really down to work. It was a book written by a Communist, reviewed in the best places by a top pro- Communist and published by a well-known American publishing house with a Communist editor. The head of the IPR wrote the publishers to send copies to senators concerned with the issue. The *New York Herald Tribune*, the *Daily Worker* and the *New Masses* agreed heartily with Lattimore's review in the *Times*.

The result of all this propaganda whose sole object was to prepare the ordinary, ignorant-of-such-matters, unsuspecting American citizen who had contributed so much to a hard fought war that what was to come was best for China and the world. With the American public tired of war and its aftermath and now being told these people at the top in the State Department knew what was best to do in the situation, the public representatives, not wised up or in any way connected with the insider conspiracy, went along with whatever was decided at the top, and the conspirators and their agents at the top knew exactly what they were doing. China is a vast nation, and at the end of World War Two much of it was in the grip of age-old feudalism. Chiang Kaishek was trying to lead this vast nation towards a measure of republican government. Mao Tse-tung led a red revolutionary army which was a puppet of Stalin. No government is perfect, Chiang's was not, but

it was infinitely to be preferred to that of Stalin's stooges. Furthermore Chiang's government was Chinese - not a satellite of another state. Chiang was a man of high character and noble ambition. His purpose was to lead his country to a form of republicanism modelled on that of the US. It was in the interests of free men everywhere, and those desiring to be free, to aid Chiang. Yet this was not to be. American aid went to the Communists, not to Chiang. General Marshall was to boast at the time that with a stroke of the pen he disarmed Chiang. So, startling and incredible as it may seem, it was with American arms that Chiang was driven off the mainland and on to Taiwan.

Chiang's government had been admitted to the UN as a full member and was still recognised as such. When Chiang set up in Taiwan the US made a solemn agreement with Chiang that the US would defend militarily its independence and that as many refugees as could be accommodated there would be helped to get to Taiwan. Taiwan is the same size as the 26 counties of Ireland. It has the second highest standard of living in the Far East, next to Japan.

Let the reader never lose sight of the main objective of the insider conspirators—world domination. The UN was structured to be the nucleus of that world domination or world dictatorship. This being so, the insiders couldn't afford to have tiny little Taiwan representing the Chinese people, so a way had to be found to get Taiwan out and Stalin's stooges into the UN. Little old Ireland was invited to join the assembly, that is the so-called free 26-county part of it. When one considers today the fate of Poland, Afghanistan, Cambodia, every Irishman should hang his head in shame that it was our ambassador to the UN who year after year brought up the question of just discussing whether Communist China should be admitted to that body. Year after year, the proposal would be turned down in the knowledge that one fine day when the time was ripe all would be accomplished, the insiders would get their way.

We now come to the Nixon era in this jigsaw puzzle of fitting all the pieces into a Communist world ruled by the insiders. Number

one messenger boy for the insiders was Mr Henry Kissinger. He is sent to Communist China where the red carpet is laid out for him. Along those same years, Mr David Rockefeller as head of the Chase Manhattan Bank pays the Chinese Reds a visit. He too gets a red carpet welcome. Nods and winks are exchanged and before you know where you are Communist China is a member of the UN and Nationalist China is expelled, not that belonging to such a Tower of Babel is any honour. The sooner any self-respecting country gets out of it, the better for itself.

During the Carter years in the White House, ordinary Americans began to waken up to the awful truth that Jimmy Carter, who never told a lie, was working far harder for the spread of Communism than any top-ranking Communist, so they swept him clean out of office. But is the world any safer from the Communists under President Reagan? He has agreed to sell arms to the Communist Chinese. What does any Communist want with arms except to use them to communise the whole world. (Great Britain has agreed to sell Communist China Rolls Royce engines for their aircraft.) When Reagan was elected one commentator remarked that the cowboy had been driven into the corral and he never knew what had happened.

In selling military arms to China America made no binding agreement that such arms must never be used against Taiwan with which America had a solemn agreement to protect the island with all military aid necessary. There is now grave danger that little Taiwan with its 17 million people (roughly half of them refugees - can't you imagine their fate!) will be subverted, taken over and liquidated by totalitarian Red China. We are confirmed in this opinion by the following letter from the bishops of Taiwan:

“To bishops of the world, to all Christians, to all men committed to justice.”
(This is the letter:)

“Brothers, we pray that Our Lord Jesus may grant you the peace that he has won for us through His sacrifice.

"Shepherds of our people: Although our Christians represent but a small minority of the population living in Taiwan, the Lord has commissioned us to shepherd the entire flock of the people of the land. The College of Bishops, under the active presidency of our Holy Father the Pope, have also established us as pastors in service to these people who are most dear to our heavenly Father and who have been redeemed by the blood of Jesus. It is as shepherds that we address this letter to you.

"Our islands shelter a population of seventeen million inhabitants, which is more than the population of Australia or of Holland, or of Switzerland; more than that of 120 among the 160 independent nations of the world. Seventeen million men, women and children who are born and who die, live and labour, experience joy and sorrow, who love and who pray and to whom our Lord Jesus 'has given the power to become sons of God'.

"Seventeen million inhabitants who, for the first time in the history of China, and after thirty years of unremitting work, have succeeded in raising substantially their standard of living and distributing equitably their hard-won prosperity. They have built a society which, although not perfect, gives them the possibility to live in freedom and in security from want. It provides them with opportunities to develop, to cultivate their talents and to serve God, each one according to his conscience. 'The glory of God is man fully alive.'

"Seventeen million persons whose destiny is at stake. Our people, in fact, have recently been flung into the throes of uncertainty. They see the hard won fruits of their labour escape them, they become victims of international rivalries, while an indifferent and insensitive public opinion looks the other way. The political and diplomatic means of expression are gradually removed from them. The cultural, scientific, athletic sports and other assemblies of the international community are being closed to them. And they find themselves pulled into a mechanism of destruction, against their own will.

"Before it is too late, the voice of the shepherds must make known to the world the anguish and the distress of their people.

"The situation: It is common knowledge that thirty years ago, in 1949, the Peking regime assumed power on the Chinese mainland, being an island, the province of Taiwan was spared the fate of the other provinces of China. About two million refugees from the continent found safety here among eight million local inhabitants. Together, and with the aid of friendly countries, they developed this territory until it has now become a modern industrialised country whose population has almost doubled.

While a great number of governments of the free world continued to give us diplomatic recognition, the geographic situation, of our islands protected our freedom until, in 1954, the United States made it secure by a treaty of mutual defence.

"In the course of time, one after another, the governments of the free world switched recognition to the Peking regime, and in 1971, the United Nations decided to exclude us from their assemblies. Our population reacted with energetic courage to this gradual process of political, diplomatic and cultural isolation, confident that the community of nations could not deny them the possibility of survival in freedom. Our confidence was all the more natural, since we had always tried to contribute our share to the brotherhood of nations, as evidenced by the technical aid we provided during many years and are still providing to other developing countries, and by the humanitarian assistance that we are continuously rendering to the Vietnamese refugees, without any support from the United Nations.

"Finally and very recently, the United States, the guarantor of our liberty, decided to break diplomatic relations with our government and bring to an end the solemn treaty of mutual defence. Like most of the other nations who recognise Peking, they declared that 'Taiwan is part of China'. By this ambiguous

declaration the 'Taiwan question' becomes an internal matter of China, while Peking is recognised as the only government in China; the legal title of Taiwan is handed over to Peking and our people are thrown aside, against their will, abandoned to the mercy of the totalitarian regime they abhor.

"This regime controls a population fifty times more numerous than our own, it occupies a territory three hundred times larger than Taiwan, and it disposes of enormous resources. Any economic or military advantage that may still be ours can but wither away under the weight of such a power. Fearing to offend Peking, the free world is presently unwilling to guarantee our freedom by something more concrete than wordy declarations. What will it do when, eventually, this 'internal matter is liquidated at the expense of our liberty?

"Quite naturally, this situation casts great anxiety upon us: our fate appears sealed entirely without our consent, and while everyone remains unconcerned, doubt is creeping into our hearts and could undermine our collective endeavour. Yet, we refuse to give up.

"What is at stake for us: Being of one heart with our population, we acknowledge but one China, one culture, one nation, one territory, but we repudiate with all our strength the regime that enslaves our brothers On the mainland. Facing the threat of the same fate which befell them, we affirm our determination to do all in our power to save our freedom and the freedom of our families. We ask you to try to understand what is really at stake for us.

"We seek no privilege, we ask for no favour, we are not recoiling from that suffering which is the common lot of man. But we absolutely cannot accept to be robbed of the inalienable right of every human being to live freely according to his conscience. The society we built with much toil is far from perfect, but it offers to each of us a chance to develop as fully as possible while

respecting the rights of his neighbours. We want to protect that society for ourselves and for our children and, if some day it becomes possible, we wish to offer it as a model to our countrymen on the mainland.

“We are not shirking the sacrifices required by the service of our fellow men. We are not afraid of giving up our life style, our customs, our comforts; if the welfare of our brothers, especially that of the smallest among our brothers, requires it. Everyone knows that the Chinese people are capable of enduring great sufferings. Centuries of history, on both sides of the Taiwan Strait, attest to this fact. Poverty, *which we have so recently conquered*, does not frighten us, even if it is unjustly re-inflicted on us. we can endure material oppression, the direst deprivations, vexations and injustice itself. What we refuse to accept is to be denied the freedom to think what our intelligence and our conscience shows us to be the truth, the freedom to listen to the voice of God in our hearts and to live in conformity with His call.

“It is neither material well-being nor selfishness that impels us. It is simply the desire to live as human beings, to whom is offered the dignity of being sons of God, and to ensure that this same life will be the lot of our children.

“We refuse to become as human cattle. We refuse to have our thoughts dictated to us in defiance of the nobility bestowed on us by the Creator. We refuse to be turned against our will and our conscience, into puppets of a false ideology that we spurn. We know through the personal experience of many among us that this is the fate awaiting us if we weaken in our resolve, or if the world forsakes us.

“The press of the western world is presently making itself the echo of a movement towards democratisation’ by the Peking regime. Our experience, closer to the actual facts, tells us that such movements appear regularly on the Chinese continent, and are forerunners of a stricter repression to follow. These

movements are carried out according to the policies of Hegelian dialectics, and forever aim at tightening the hold of the regime upon the population. True liberation of the human person would be the negation of the regime, and a number of years would be necessary to ensure the credibility of such a radical change.

"Fatal dialogue: We do not expect our situation to change overnight. The process will last as long as necessary to avoid violent clashes with public opinion that would provoke unwanted reactions. But once started, the process will prove irreversible.

"As an initial step in the process, we are asked, innocently enough, to engage in dialogue. Chinese popular wisdom calls this 'pulling the tiger's whiskers'. A sad and already long experience shows that such a 'dialogue' leads inevitably to total and unconditional surrender.

"Can we honestly close our eyes to what happened after World War II in every single East European country? Can we honestly forget Vietnam where the most solemn agreements, guaranteed by great powers, were endlessly thwarted, leading to the final defeat of a people who refused to submit to the totalitarian ideology of a minority? Can we ignore that the inhabitants of that region, who heroically endured thirty years of a horrible and inhumane war, are unable to endure the oppression of that same ideology and, at overwhelming risks to their lives, flee their country by hundreds of thousands? So many tragic facts cannot be lightly ignored or unconcernedly forgotten.

"When a door or a window opens to a typhoon, the entire house is soon blown apart. Our national experience, six times repeated, abundantly proves that the dialogue, in which we are asked to engage once again, simply means that we deliver ourselves, with shackled hands and feet, to the unscrupulous interlocutor. Is the world ready to give asylum tomorrow to seventeen million refugees? Is it not simpler and more humane to prevent such a catastrophe?

"Importance of world opinion: In the next few months we expect a series of 'fraternal gestures' that may reach the point of 'asking our help' for the modernisation of the motherland. The purpose of these gestures is to destroy us if we accept them and to turn public opinion against us if we do not.

"If we accept relations with the Peking regime, they will take advantage of it to weaken us by fomenting dissension among us. Every society contains seeds of 'contradictions' and to exploit and aggravate them to the point of conflicts and clashes is a very well-known tactic. Any relation with us will thus be used to discredit us in the eyes of the world and have us appear as losers, undeserving of outside support.

"If we reject relations, it will be 'proof' that we are not reasonable, that we refuse the outstretched hand of friendship and that the only possible solution is to use force to subdue us.

"How can public opinion, with so short a memory, understand such an extremely cunning and wicked game? On the one hand, we shall be condemned as unworthy of being defended because we disagree among ourselves. On the other hand, it will be said that we only reap what we have sowed, because we are so unbending.

"Both our past experience, and the process of destruction in which we are trapped, give us a clear vision of the situation. But many people see only the present moment while remaining blind to a process that stretches over months or years. To many, the danger will appear remote, yet we know that once in motion, the cogwheels will not stop until we are crushed. The tactic consists precisely in gradually building a wall around us, a wall that will effectively prevent our friends from helping us when the danger has become obvious.

"Already today, from another angle, insidious propaganda tries to turn public opinion against us and confuse our people by sowing distrust against our government, questioning the value of our

collective endeavour and blowing out of proportion any weak point in our achievements. To build a society takes a long time and the result is always less than perfect; to criticize and destroy it is a very easy task.

"Attempts at infiltration and subversion will inevitably compel the government to harden and tighten up its security measures which are indispensable, but this will bring an immediate and hypocritical censure upon us. Many other tactics - old and new - will be used to discredit and destroy us.

"It is of vital importance to us that public opinion throughout the world be enlightened as to the truth of the situation as it is worked out in actuality. A constant alertness is required to expose the dangerous tactics that aim at catching us into the trap of death.

"Our hope: We have been ordained as shepherds to lead our people, all of our people, to the Father. It is part of our mission to protect the dignity of man who was created in the image and likeness of God. However, the Christians in Taiwan are but an insignificant minority and should this totalitarian regime, intolerant of any conviction except its own, succeed in its schemes, we would be reduced to utter powerlessness in no time. This would spell out the end of our mission. It is therefore imperative that we now speak up, in the hope of preventing the gloom of darkness to fall upon our land and our people.

"We address ourselves to all our brother bishops. Successors of the Apostles, the Lord has entrusted you with a universal responsibility. Do not let a part of humankind, however small it may appear to you, be thrown into a condition of mental and spiritual slavery, unworthy of men created by God and redeemed by the blood of Jesus Christ. Do not allow their souls to be torn away from them, and the light of conscience lit up within them by the Creator, be extinguished.

"We turn to all who believe in Christ, the only Saviour of mankind. In the name of the Lord, do all in your power to help save our people from the degrading bondage that threatens them.

"In the name of man's brotherhood, we appeal likewise to all men who love truth and seek after justice. Our sages of the past taught us not to do unto others what we do not want others to do unto us. As none of you wish to be abandoned to hopeless servitude, do not either forsake your seventeen million brothers who are on the brink of that very fate.

"We earnestly request that each of you try to penetrate, and exert your influence in having others penetrate, the real significance of the situations and the events that are hitting us so hard, and that you also find effective ways to spare us this lot.

"We are in the hands of God, as well as in the hands of our brothers. May the Lord, who commands us to love one another, bless you for your fraternal empathy and love.

"Our people are ready to defend their liberty and to face their destiny. Although no one should expose himself to temptation, yet as Christians, we are ready to share the cross of Jesus if such is the will of God. But we refuse, and we ask you to help us to avert, the destruction of that which makes us rational persons. The Creator has placed in us a spark of freedom which makes us human beings. He wants us to protect it, to cultivate it, and never to let it be crushed or destroyed.

"Since we are the shepherds of our people, our vision reaches horizons that are farther still. Beyond the limited designs of man we discern the coming of the Kingdom, the universal sacrifice of the Lord Jesus, a sacrifice which vindicates our hopes. We envision a Father's love which transfigures our labours and our sorrows. Whatever the outcome of our efforts, whatever the fate men have in store for us, we know that nothing can ever prevent

the Lord's victory over evil. We deeply hope to be able to walk through this desert with all of our people and to discover, in the far beyond, the loving face of our Father.

Taiwan, March 20, 1979

Matthew Kia, Archbishop of Taipei
Joseph Kuo, Archbishop of Salamina
Stanislaus Lokuang, Rector Magnificus of Fujen University
Peter Tou, Bishop of Hsinchu
William Kupfer, Bishop of Taichung
Joseph Ti-kang, Bishop of Chiayi
Paul Cheng, Bishop of Tainan
Joseph Cheng, Bishop of Kaohsiung
Joseph Wang, Auxiliary Bishop of Taipei
Thomas Pai, Apostolic Administrator of Penghu
John Tsao, Vicar Capitular of Hualien

The Bishops of Taiwan, P0 Box 36603 Taipei, Taiwan"

The above letter is a cry from the heart from the noble bishops of Taiwan. It is addressed to their brother bishops, the princes of the Church and through them to all mankind not yet enslaved under the terrible yoke of Communism. This letter exemplifies Catholic churchmen at their best as champions and defenders of the inalienable rights of their people. They say: "Every society contains seeds of 'contradiction' and to exploit and aggravate them is a very well known tactic." Taiwan may have some such 'contradictions', but not even the worst enemies of Free China could deny that it exemplifies the kind of justice, peace and progress which churchmen of all denominations are forever proclaiming as imperative to 'development' in the Third World.

This being so, why the silence concerning the above letter, this cry from the heart. Has even one person who reads this ever heard the above letter read out in his church on Sunday morning? A copy of this letter can be obtained from: Approaches, 1 Waverley Place, Saltcoats, Scotland, on receipt of a s.a.e. or equivalent. I

would urge every reader who has any heart to send for a copy to be sent to his bishop with a request that it be read out at every Mass on some Sunday, so that free men the world over may hear of it.

Note well that Taiwan is the same size as the 26-county Republic of Ireland, yet it feeds, clothes and gives shelter to seventeen million people, each with an eternal destiny, and with a right from his Creator to have available to him all the means of salvation which the Catholic Church was founded to supply. When we remember the fate of Cardinal Mindszenty, is that not the fate awaiting all the above-named princes of the Church if the tyrants from the mainland ever take over Taiwan.

We have often heard: You can't bomb a million Protestants into the Irish Republic, but the same important people who could use their influence would stand idly by if and when 17 million Chinese on the island of Taiwan are bombed into the greatest tyranny the world has ever known.

Chapter 9

IS PEACE POSSIBLE?

And His mercy is from generation unto generation to them that fear Him,
He hath shown might in His arm
He hath scattered the proud in the conceit of their heart
He hath pulled down the mighty from their seats and exalted the humble
He hath filled the hungry with good things
The rich He hath sent empty away

from *The Magnificat*

The peoples of the world both in the slave world held by the Communists and in the so-called free world of the West are all haunted by the fear of a Third World War. What ordinary people do not realise is that we *are* at war. An all-out war is being waged against us right now. This is total war, not just military war. Most people think of war only in terms of bombs and guns. Now for the first time in history we face an enemy that has mastered the concept of *total* war. The World War III that rages around us right now is a political war, an economic war, a psychological war and a military war - though the military aspect is the least important of all, but above all, we are involved in a spiritual war against principalities and powers, a fight to the death.

The only way that military strategy plays a role in the Communist blueprint, is in the form of guerrilla tactics aimed at creating internal chaos and anarchy to create the kind of conditions conducive for the quick seizure of power-centres by a small group of organized and well trained revolutionaries. It is the kind of military strategy you'll find in the Communist manuals of Lenin, Mao-tse Tung and Che Guevara. But even this kind of limited military activity could never succeed without the simultaneous waging of nonmilitary war. The Communist guerrilla bands could never succeed without other Communists operating secretly among people to

create the appearance of popular support, operating within the communications media to generate propaganda, and operating inside the government itself to create the necessary corruption, bickering, and apparent inefficiency to prevent that government from moving strongly against the guerrilla groups.

In Cuba, for instance, when Batista fled the country, an army of over 45,000 soldiers surrendered without a fight to about 1,800 revolutionaries under Castro. Few people were aware then or now that the General who surrendered those forces was himself a member of the Communist Party of Cuba - a perfect example of the non-military strategy of infiltration and treason producing an apparent military victory.

The favourite weapons of Communist conquest are not engines of mass destruction in the hands of uniformed soldiers. They are instead propaganda, the slanted view of history, the preaching of hatred to incite civil disorder, the tactics of internal subversion, treason, blackmail, the smear, political assassination - all committed by soldiers who wear no uniform and who claim to be loyal citizens of the target country marked for take-over from within. This is how communism has spread across the globe, not with invading armies or bombs.

The Atom Bomb is the most powerful weapon in the Communist arsenal. But its power rests in its psychological effect not its military effect. The Communists have gained more by using the Bomb as a psychological weapon than they ever could have by using it as a military weapon. Under the constant threat of nuclear annihilation the West has accepted concessions, compromises and defeats one after another. This would have been unthinkable without the spectre of a giant mushroom cloud fixed deep in everyone's subconscious. The Bomb as a psychological weapon is being dropped on us all every single day.

An important part of the Communist war being waged on us with no let-up is the Peace Movement orchestrated and tightly

controlled by Moscow. People have short memories. How soon the atrocities perpetrated on the innocent people of Cambodia are forgotten. The Boat People are still with us but we are deaf to their cries. They endured all the horrors of a thirty year war and stood their ground, but preferred to die in the open sea than live under Communist rule. That is their problem. We are all right Jack. Out of hundreds of Communist horror stories that can be cited we give just one to remind the reader of what he may expect if Russia ever succeeds in spreading her errors throughout the whole world.

On the morning of March 15, 1961, over 200 Europeans and 300 Africans were murdered in a Communist terrorist raid in Northern Angola. This account is taken from a pamphlet published by the Portuguese-American Committee on Foreign Affairs, 20 Pemberton Square, Boston, Mass:

On that morning, a group of some 400 terrorists attacked the experimental farm at M'Bridge. A survivor, Manuel Lorrenco Alves, relates what happened:

“The assault began at six in the morning and all the houses on the farm whether they belonged to Europeans, Africans or mulattoes, were attacked simultaneously.... The women were dragged out of their houses together with their children. In front of their mothers, the terrorists then proceeded to cut off the legs and arms of the children, and then started to play a grotesque game of football with the twitching bodies. The women and girls were led away, stripped, raped and cut up.”

The above is an example of things that are happening this very day right across a large part of the globe. These incredible acts of brutality are the deliberate, premeditated works of men whose sole purpose is the destruction of human life and human values. The masters of deceit who finance, control and promote the Communist cause everywhere, live in their penthouses in the West without the puppets who do their dirty work for them ever having the slightest suspicion of the role they are playing. The puppet masters

care no more for the brutal death of millions of people than they do for the death of a fly. Their war is total, their most helpless and defenceless victims the unborn children of both East and West.

The enemy has mastered the art of inducing a feeling of utter defeat and helplessness on the part of those who should be in the forefront in the battle for good against evil.

But at Fatima Our Lady gave the recipe for peace in the world, warning that unless people turned back to God in penance and prayer that a second world war would come, that Russia would spread her errors throughout the world. The object of this book is to explain the nature of those errors, what Communism is in practice, and how it has been practised in every country where it has got a foothold. This particular kind of slavery is awaiting the whole human race if the insider conspirators succeed in spreading the Communist yoke to the rest of the world. Just as the insider conspirators used and financed Hitler to make sure the 1939-45 war took place, they used the organising genius of Lenin to give Communism a foothold in Russia and to spread out from there until it would encompass the whole world. Lenin had a plan: it was first to take Eastern Europe, then the Far East, then to surround that last bastion of free enterprise, the United States, with a series of Communist states, and having corrupted the youth of the US with pornography, drugs and anti-patriotic brainwashing, Lenin believed the US would fall into the Communist lap like a rotten apple. To date everything has gone according to plan.

At the end of the 1939-45 war the US was so strong that if the whole world joined together to make war on her she could have beaten it in a matter of weeks. How then, if the armaments of the world are being piled up in a war of ideologies, the free enterprise system against the Communist system, that the arch-enemy, the Communists, could be installed on the island of Cuba, a mere ninety miles from her shore. The American people had been fooled into

joining in two world wars against the wishes of the overwhelming majority of them, and all the fruits of the Second World War in the Far East was deviously handed over to the greatest criminal in history, Stalin; the propaganda was so cunningly devised, the man in the street in the US had no idea what it was all about. He was told again and again and again that Castro was no Communist, just a benevolent agrarian reformer. Now Cuba is a Russian powerhouse sending troops, guns, missiles of all kinds to Africa and South America, and because of a craftily engineered agreement at the time of the so-called missile crisis between President Kennedy and the USSR, the insiders arranged that the US was not to interfere.

Jimmy Carter arranged the sell-out of Nicaragua to the Communists. The late President Somoza had just time to tell how the master-plan was carried out before he was assassinated. His book is called *Somoza Speaks*, as told to an American reporter, Cox. Now El Salvador is in the melting pot. The extent to which subversion has infiltrated and become a power within the Catholic Church can be seen from the following account taken from the magazine *Approaches*, Saltcoats, Scotland:

On October 2, 1981, the US Under-Secretary of State sent a letter to all US bishops in order to provide a far better understanding of the basic facts than much of the current reporting allows.

With his letter he enclosed a translation of an AFP dispatch which appeared in the *Diarlo Las Americas* of Miami, reporting the Salvadorean bishops' "stupefaction" concerning the French-Mexican communique which recognised the Salvadorean guerrillas as a legitimate political force, the AFP dispatch continued: "The members of the Episcopal Conference of El Salvador state they are witnesses to the fact that in El Salvador a small sector of the public is in sympathy with the Marti Liberation Front and the Democratic Revolutionary Front which have lost the support of the people and are currently devoting themselves to spreading terror among the population." The bishops went on to note how the guerrillas are destroying goods and services of the people in order to create

conditions 'which would make it possible to take power and impose a Marxist-Leninist dictatorship.

The *Diarlo* dispatch stated that the Salvadorean Bishops consider the French-Mexican document to be "an intervention" in the internal affairs of their country, and the episcopate foresees "the renewal of the prolonged war of attrition with the consequent death of additional Salvadoreans."

The need for truth:

Catholics know that only the Church, the custodian of the sacrifice and of truth, could have offered the people what had been torn from them by the worldwide anti-Catholic revolution: the spirit of toleration and social peace-making, under the sign of respect for the truth. Respect for the truth is, in fact, the only safe criterion for telling a friend from a wolf, and the true Church from the present mystification of the Church which, in the name of the poor, sends doctrine, liturgy and those same poor to be pulped.

The post-Conciliar Church:

To get a true idea of the "post-Conciliar" Church, we should listen to Archbishop Rivera y Damas who took Mgr. Romero 's place, in an interview he gave to Giorgio Torchia (*Il Tempo*, November 15, 1981): "We must admit that some priests have made a choice which is strongly political. I mean that there are some who work outside the country as agents of the Front. There are only a few of them, but they exist. One of them speaks on 'Radio Venceremos', the official voice of the insurgents. That means that there are some priests who do not think with the Church."

The Salvadorean Trojan horse:

"We are faced," Torchia continues, "with the thorny problem of an institution, the "Soccorso Giuridico dell' Arcivescavada" (Juridical Aid Committee of the Archbishopric) which is at the centre of a furious controversy. Its offices are inside the arch-bishopric. It

flourished in the shadow of the late Mgr. Romero. Its original duty was to denounce any show of violence and, as far as possible, to give sufficient help to the victims. But in reality it is controlled by a group of persons who are clearly in league with the revolutionary front, and it has become an organ of propaganda in favour of the armed opposition. All the figures about repression (but not about terrorism which rages in Salvador) come from this organism. The figures are certainly one-sided. Some say they are falsified.

“According to Mgr. Rivera y Damas: ‘The Soccorso Giuridico is quite equivocal. It was an institution set up by the Church before Romero. Then it became too mixed up in politics. The mind of the Soccorso is unilateral. I have always said that if it is an organisation of the Church it should be more impartial and should denounce what the Left does as well. But that doesn’t happen. I think that, behaving in that way, it can’t be called objective, though many of its denunciations are true.’

“But,” continues Torchia, “is it, or is it not, part of the archbishopric? “Yes,’ says Mgr. Rivera y Damas, ‘it belongs to the arch-bishopric. But it should keep within its juridical field and give legal help and not be an information office.’

“Mgr. Rivera y Damas doesn’t show it, but he is deeply embarrassed, for the Soccorso Giuridico is a weapon of propaganda in the service of the guerrilla front, and the archbishopric allows it to function within itself and in the name of Church.”

Strange testimony:

That is the strange testimony of a member of the Catholic hierarchy who admits that the revolution has invaded the confines of the Church by the action of other ecclesiastics, but who refuses to identify the evil and still less to think of getting rid of it. That is yet another proof that Communism is intrinsically evil; just living with it corrupts the memory and the will, and makes a man forget that one is either with Christ the Lord or against Him, with the lying enemy.

According to the *National Review*, December 11, 1981, when

the US bishops met in Washington at their national conference at which they urged the US government to cut off all aid to El Salvador urging a broad-based political solution which meant negotiations with guerrillas, the hierarchy in El Salvador were extremely perturbed. It accordingly sent two of its members to make its position known to the US Catholic bishops at their Washington meeting before they voted on the resolution. Lamentably but predictably the two emissaries, General Secretary Mgr. Freddy Delgado and Vice President Bishop Pedro Aparicio were frozen out, which led some Washington cynics to observe - especially after the *Washington Post* detailed essentials of the matter in a stunning and totally unpredicted lead editorial - that civil politics is like the frolic of novice nuns when compared to the hardball of ecclesiastical politics.

Bishop Aparicio and Mgr. Delgado were accorded no place on the conference agenda to convey the official views of their peers, all the more troubling since the Bishop's home town, San Vicente, is in the very thick of the fighting, allowing them to speak with special information and authority. Indeed, had it not been for offices of the Apostolic Delegate, it is reported, the two churchmen would have been denied even a private meeting with a ranking officer of the conference board. This then is the position within the Catholic Church in many countries, the Church founded by Christ, having the fullness of truth, and commanded by Christ to go teach all nations the truth in its fullness. Christ promised he would be with His Church all days until the end of time so that victory in the end is assured, as Our Lady promised at Fatima.

Victory will only come after much prayer, penance, and hard work. To discover the truth about the manner in which the insider conspirators, unquestionably the richest men in the world, are furthering the Communist system while pretending to oppose it, is extremely difficult. But the evidence is all there and well documented by some of the world's foremost scholars.

Pius XI in his encyclical *Quadragesimo Anno* gives this account of the conspiracy: “In the first place, then, it is patent that in our days, not wealth alone is accumulated, but immense power and despotic economic domination are concentrated in the hands of a few, who for the most part are not the owners but only the trustees and directors of invested funds, which they administer at their own good pleasure.

“This domination is most powerfully exercised by those who, because they hold and control money, also govern credit and determine its allotment, for that reason supplying so to speak, the life blood of the entire economic body, and grasping in their hands, as it were, the very soul of production, so that no one can breathe against their will.

“This accumulation of power, the characteristic note of the modern economic order, is a natural result of limitless free competition which permits the survival of those who are strongest, and this often means those who fight most relentlessly, who pay least heed of the dictates of conscience.

“This concentration of power has, in its turn, led to a threefold struggle. First, there is the struggle for economic supremacy itself; then the fierce battle to control the state, so that the resources and authority may be abused in economic struggles; finally the clash between states themselves. The latter arises from two causes: because the nations apply their power and political influence to promote the economic advantages of their citizens; and because economic forces and economic domination are used to decide political controversies between nations.”

At the Second Vatican Council, Father Pedro Arrupe, Head of the Society of Jesus, made the following remarks, according to a UPI message dated December 27, 1965: “This... godless society operates in an extremely efficient manner at least in its higher levels of leadership. It makes use of every possible means at its disposal, be they scientific, technical, social or economic.

It follows a perfectly mapped out strategy. It holds almost complete sway in international organisations, in financial circles, in the field of mass communication; press, cinema, radio and television.”

There was a strong plea from bishops from all over the world that the subject of Communism be discussed at the Vatican Council, but apparently the power of the secret societies within the Church was so strong no such discussion was allowed to take place, in spite of Rev. Fr. Arrupe’s warning just quoted. What then can be done? Is it possible that you the reader can be the pebble that will loose the avalanche of good that will conquer evil in the guise of the Communist movement, that is imposing a slavery the kind of which the world has never before known?

Yes, it is possible that you, the reader of this account of the manner in which Russia is spreading her errors can be the pebble that will loose the avalanche of good that will conquer evil.

To begin, it is necessary to take the message of Fatima seriously and to try to carry out the wishes of Our Lady.

Next it is vital that a study be made of the Pope’s encyclical on Communism. First buy it and read it several times. Then gather around you three or four of your friends, discussing with them what you have read. Then it would be necessary to meet once a week for a meeting lasting about an hour, during which about two pages of the encyclical would be studied in depth, one person in the chair asking questions which would be written out before the meeting and passed round. Each week a different person would take the chair. Having studied the encyclical on Communism the two encyclicals on the condition of the working classes should follow, *Rerum Novarum* by Pope Leo XIII and *Quadragesimo Anno* by Pope Pius XI. From there on there is an endless number of encyclicals on all the social problems of the day including those which warn of the dangers of belonging to secret societies.

It should never be forgotten that we are fighting principalities and powers who use human agents. When Russia was about to

take a big leap forward in spreading her errors by marching on Afghanistan, the mind of the whole world was taken off her action by the sleight of hand of getting some Communist students to take American diplomats hostage in Iran, knowing full well that at some stage they would be let free. In the meantime the poor people of Afghanistan were forgotten and in no time the insiders had Iran and Iraq at war.

Russia is now the dominating force on the African continent. They have oil facilities at Mogadishu, docking facilities at Mombassa, a large naval base at Dar-es-Salaam. They have a large submarine base on the island of Pemba just off the coast of Zanzibar. Further down the coast, they have two bases at Mozambique—Laurenco Marques—and if you come right down to Angola, they have a base at Luanda. They have an interest in Madagascar, they have a lot of shipping at Mauritius and Mauritius now offers full naval facilities to the Soviet Union. They also have a whole lot of shipping tied up in the Seychelles Islands.

It is well to remember that Russia could never move one hundred yards outside her own territory without the permission and the financial backing of the insiders. The amazing thing is that very few politicians or economists or even Church leaders have very much idea about what is going on all around them. In 1960 Harold Macmillan, the then Prime Minister of England made a lightning tour of several African countries after which he made his famous “Wind of Change” speech at Cape Town. He was informing the world that the black peoples of Africa were about to shake themselves free from the shackles of colonialism and emerge as free and fully independent nations. Mr. Macmillan did indeed seem to know a thing or two for soon one former colony after another was transformed into what was supposed to be a free and independent nation, each armed with all the trappings of parliamentary government, each with a set of rulers elected on the basis of the principle of one man one vote.

What Macmillan did not tell the world was that the power that

transformed Africa was *an invading imperialism of money*, in other words economic colonialism in a new and more sophisticated form replaced the old type colonialism.

As a result of the wind of change Africa has become one of the world's disaster areas, with millions in constant danger of death from starvation, Violence and disease, and tormented with one of the world's biggest refugee problems. Boundaries were set about which the blacks were never consulted, often enclosing several different black nations, each with its own language and cultural heritage, which have been split into two or more parts by the present boundaries.

When the blacks themselves tried to alter those boundaries they soon learned how really "free" they were. Katanga, a province the size of Western Europe tried to free itself from the rest of the Congo or Zaire. Nothing less than the armed force of the United Nations was used to bomb Katanga back into what the people of Katanga regarded as an unholy alliance. Then Biafra tried to free itself from the rest of Nigeria, but Britain and the Soviet Union joined hands to crush the people of Biafra.

Why should the Insider-Conspirators want to do this? They wanted the administrative machinery of the old colonialist system undisturbed but transferred to black regimes of a kind so artificial and precarious as to be easily controlled by themselves. In this way the natural resources of Africa and even its people have been far more easily exploited than if the old colonial powers were still there. What was liberated was not its people but its natural resources for gobbling up by the Insider Conspirators. In the same way that Henry VIII and his henchmen looked at the monasteries, the Insider Conspirators looked at Africa, its gold, diamonds and other wealth.

World Government being their ultimate objective and the United Nations being the nucleus of that would-be government, black puppets were set up to represent their people, each given a vote in the UN. Mini-states like Rwanda and Burundi each has a

vote and more mini-states around the world like Vanuatu (population 91,000) all help to vote the way the Insider-Conspirators want them to vote.

Cuba is sending thousands of troops and the guns and bombs supplied by Russia to Africa. The Insider-Conspirators could call a halt to this traffic in 24 hours, if they wanted to, but it all goes according to plan, their plan.

The turmoil in North Africa and in the Middle East generally - like the brook - goes on forever, in order to push up the price of oil and so compounding the rate of inflation in the developing countries. Milton Friedman, the arch-monetarist economist, admitted recently that if the Middle East could be stabilised, the price of oil could be cut by two thirds. When there is massive unemployment as a result of this oil price inflation, the peoples of the developed countries are more easily "set up" for takeover.

Pointers

The Shah of Iran gave an interview to David Frost before he died, in which he made two significant statements. He made a pointed reference to the Insiders, saying "They' wanted to put up the price of oil so they decided to take one country out of the supply and they picked on mine.

He also said: "Just consider - the military head of NATO arrived on my doorstep one day, and gave me the day and the hour on which I was to leave my country - how would your Queen like to be given such an order."

The putting up of the price of oil has been causing chaos in the developed countries, bringing about a flood of bankruptcies, with the consequent chain reaction of unemployment and despair.

Joseph Kennedy is reputed to have said to his son John when the latter was a candidate for the US Presidential election:

'Do you realise what you are doing? This year they can make you President, and next year they would kill you if you dared stand in

their way.”

Khrushchev was sacked under rather mysterious circumstances. Who would dare sack the dictator of the USSR? It was noticed that immediately before he was recalled from his holiday home on the Black Sea that David Rockefeller spent his summer holidays in Moscow - strange place for one's summer holidays.

It should be noted that his bank, the Chase Manhattan, occupies No. 1, Karl Marx Avenue, in Moscow.

Later David was to visit Peking in connection with his banking interests there, giving high praise to the achievements of Mao, in an article in the *New York Times*.

The key to the power of the insiders is their control over the creation (making out of nothing) and circulation of money. Through this power, the insiders have created all sorts of controlling mechanisms - the World Bank, the Export-Import Bank, the Bank for International Settlements. Their power to create money means that the whole human race is in debt to them.

The whole of Africa, Latin America, South-East Asia, part of the Middle East, in economic terms today is called the Third World. The Third World without doubt is collapsing under a tremendous problem, and that problem is the load of debts that it is carrying. The debts now piled on the backs of the Third World are staggering. By the end of 1981 the terrible debts of the Third World were in the region of \$451 billion, and they are trying to scrape up, in interest terms alone, \$88 billion dollars a year and they haven't got a chance because their exports don't even cover the interest. The mind boggles at the size of one billion, let alone 451 billions. Some idea of the power of the insiders over the world's money can be glimpsed from the fact that in the first three years of the seventies, 1970, 1971, 1972, there was more money created (made out of nothing and ownership claimed by the creators) in those 36 months than in the whole previous recorded history of mankind. This in turn has led to the runaway inflation of the seventies and eighties, and the fact

that millions of men, who want with all their hearts to work, stand idly by, having not the foggiest idea why.

Gorta, a group which tries to help people in the Third World has this to say: 'one acre of desert properly irrigated will keep a family for a year'. Gorta aids 240 such families. It says: there is room for 20,000 such families. In other words if they had the money which the insiders create and control all this could be done.

Daniel Webster once said "There is nothing so powerful as truth - and often nothing so strange."

The problem of producing the vital needs of people such as food, clothing, shelter, was conquered a very long time ago. Such easy production of the essentials of life should have given man the greatest possible amount of freedom to pursue the things for which he has a taste and to develop his spiritual life. But this was not to be. The principalities and powers working through their agents have made of life a nightmare for millions of people, a nightmare of debt which it is impossible to repay. For the first time in history, potential mothers are afraid to have children lest they be unable to pay just the interest on the house mortgage.

Time is running out. The insiders want nothing less than to create a world system of financial control in private hands able to dominate the political system of each country and the economy of the world as a whole.., the individual's freedom of choice will be controlled within very narrow alternatives by the fact that he will be numbered from birth and followed, as a number, through his educational training, his required military or other public service, his tax contributions, his health and medical requirements, and his final retirement and death benefits. The insiders want control over all natural resources, business, banking and transportation by controlling the governments of the world. In order to accomplish this they have had no qualms about fomenting wars, depressions and hatred, and most cunning of all by furthering the spread of Communism by pretending to oppose **it**.

The truth that will set us free is a deep knowledge of the social teaching of the Church established by Christ, and by taking the first step towards understanding how the token (money) by which goods are exchanged is created and controlled by this secret group of insiders.

The choice is between liberty and slavery. As one wit put it:

plenty of wool and no markets, plenty of poor and no blankets. The world does not have to be like this. The answer so far as you, dear reader, are concerned, is what you are going to do about what you have learned from what you have read in this book, and remember it is only an introduction to the greatest whodunnit the world has ever known.

The people of the captive nations look to the so-called free West for salvation. How little they realise that their masters and ours are merely biding their time until we are all enclosed in the same net. Then we can expect that the tortures now endured by them will be even greater when no one is free anywhere to question what they do. Our one advantage is that we can expose their plan while there is still time.

“I will put enmity between thee and the woman; between thy seed and her seed. She shall crush thy head and you will lie in wait for her heel” - *Genesis*

POSTSCRIPT

Since completing this book a news item in the Irish Times August 18, 1982, should strike terror into the hearts and minds of everyone who values the freedom to call his soul his own. According to the article, China maintains that Taiwan is its province and has argued that continued US arms sales to the island was an interference in the affairs of the People's Republic of China, with which the US established diplomatic relations on January 1, 1979. In a joint communiqué issued in Washington and Peking on August 17, 1982, the US said that **it** did not seek to carry out a long term policy on arms sales to, Taiwan. The US said that its arms sales to Taiwan will not exceed, either in qualitative or in quantitative terms, the level of those supplied since 1979.

The US also said it intended to “reduce gradually its sales of arms to Taiwan, leading over a period of time to a final resolution.” China affirmed that its “fundamental policy” is to strive for a peaceful solution to the Taiwan reunification question.

The news item ended by saying that the UN Secretary- General Mr. J P. de Cuellar, arrives in Peking on the morrow on a four day official visit.

Yesterday it was the turn of the brave people of Hungary, Czecho-Slovakia, Poland, Cuba, who watched in amazement and stupefaction the richest and mightiest nations the world has ever known stand idly by while they were sold into slavery. Tomorrow it will be the brave people of Taiwan unless the men of goodwill everywhere come to their aid.

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LIST OF COUNTRIES UNDER SOVIET OR CHINESE COMMUNIST CONTROL

<i>Country:</i>	<i>Population:</i>
Estonia	1,122,000
Latvia	1,951,000
Lithuania	2,957,000
East Prussia	1,187,000
Czechoslovakia	14,362,000
Poland	32,207,000
TannuTuva	65,000
Tibet	1,200,000
Albania	2,019,000
Bulgaria	8,370,000
Cuba	8,074,000
Eastern Germany	16,100,000
Hungary	10,284,000
Outer Mongolia	1,174,000
North Korea	13,100,000
Vietnam	37,000,000
Cambodia	6,557,000
Laos 2,	825,000
South Yemen	2,000,000
Angola	8,000,000
Mozambique	10,000,000
Ethiopia	31,000,000
Afghanistan	22,000,000
Nicaragua	